

# City of Oakbrook Terrace

*City Hall  
17W275 Butterfield Rd.  
Oakbrook Terrace, IL 60181  
[www.oakbrookterrace.net](http://www.oakbrookterrace.net)*



## **City Council Regular Meeting Agenda**

**Tuesday, February 24, 2026, at 7:00 PM**

**Council Chambers - City Hall - 17W261 Butterfield Road**



## **CITY COUNCIL REGULAR MEETING AGENDA**

**Tuesday, February 24, 2026 at 7:00 PM**  
**Council Chambers - City Hall - 17W261 Butterfield Road**  
**[www.oakbrookterrace.net](http://www.oakbrookterrace.net)**

---

**Mayor Paul Esposito**

**City Clerk Michael Shadley**

**City Council Members:**

**Ward 1:** Alderman Charlie Barbari and Alderman Eric Biskup

**Ward 2:** Alderman Michael Sarallo and Alderman Dennis Greco

**Ward 3:** Alderman Bob Rada and Geza Petro

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE**
- IV. ADDITIONS OR DELETIONS TO THE AGENDA**
- V. APPROVAL OF MINUTES - CHANGES OR CORRECTIONS**  
Approval of Meeting Minutes from February 10, and Special Meeting February 17, 2026.
- VI. PUBLIC PARTICIPATION**
- VII. ACTION ITEMS / CONSENT AGENDA**  
Payment of City Bills: February 24, 2026, in the amount of \$122,357.31.
- VIII. ITEMS REMOVED FROM THE CONSENT AGENDA**
- IX. RECESS TO COMMITTEE OF THE WHOLE**
- X. MAYOR ESPOSITO**
- XI. COMMITTEE OF THE WHOLE**
  - 1. Ordinance Authorizing the Execution of an Intergovernmental Park Use Agreement between the City of Oakbrook Terrace and the Oakbrook Terrace Park District for an Independence Day Celebration – City of Oakbrook Terrace – July 4, 2026.

2. Ordinance Authorizing the Execution of an Intergovernmental Park Use Agreement between the City of Oakbrook Terrace and the Oakbrook Terrace Park District for Summer Concert Series.
3. Ordinance Amending Title VII (Traffic Code), Chapter 71 (Traffic Regulations), Section 71.04 (prohibiting wireless telephone use in a school zone) of the Code of Ordinances of the City of Oakbrook Terrace (Redlined).
4. Discussion Item – Oakbrook Terrace Park District Lease Extension.
5. Discussion Item – Garbage Can (Code Enforcement).

**XII. COUNCIL MEMBER COMMENTS**

**XIII. CITY ATTORNEY**

**XIV. CITY CLERK**

**XV. CITY ADMINISTRATOR**

**XVI. RECONVENE THE CITY COUNCIL MEETING**

**XVII. NEW BUSINESS**

**XVIII. ADJOURN**

Next Regular City Council Meeting is Tuesday, March 10, 2026 with a Special Council Meeting on March 18th, 2026.

*In compliance with the Americans with Disabilities Act and other applicable Federal and State laws, the City of Oakbrook Terrace meetings will be accessible to individuals with disabilities. Persons requiring auxiliary aids and services should contact the Executive Offices at 17W275 Butterfield Road, Oakbrook Terrace, Illinois 60181, or call (630) 941-8300 in advance of the meeting to inform them of their anticipated attendance.*

# City of Oakbrook Terrace

*City Hall  
17W275 Butterfield Rd.  
Oakbrook Terrace, IL 60181  
[www.oakbrookterrace.net](http://www.oakbrookterrace.net)*



## **City Council Regular Meeting Minutes**

**Tuesday, February 10, 2026 7:00 PM**

**Council Chambers - City Hall - 17W261 Butterfield Road**



## CITY COUNCIL REGULAR MEETING MINUTES

Tuesday, February 10, 2026 at 7:00 PM  
Council Chambers - City Hall - 17W261 Butterfield Road  
[www.oakbrookterrace.net](http://www.oakbrookterrace.net)

---

**Mayor Paul Esposito**  
**City Clerk Michael Shadley**  
**City Council Members:**

**Ward 1:** Alderman Charlie Barbari and Alderman Eric Biskup  
**Ward 2:** Alderman Michael Sarallo and Alderman Dennis Greco  
**Ward 3:** Alderman Bob Rada and Geza Petro

### **I. CALL TO ORDER**

Mayor Esposito called February 10, 2026, Regular and Committee of the Whole Meeting of the City Council to order at 7:00 PM.

### **II. ROLL CALL**

Roll call indicated the following City Council members in attendance:  
Present: Barbari, Sarallo, Biskup, Greco, Rada, and Mayor Esposito  
Absent: Petro

Also in attendance: City Administrator: T. Walker, and City Attorney R. Ramello.

### **III. MAYOR ESPOSITO LED THE PLEDGE OF ALLEGIANCE.**

### **IV. ADDITIONS OR DELETIONS TO THE AGENDA**

None

### **V. APPROVAL OF MINUTES - CHANGES OR CORRECTIONS**

Meeting Minutes of January 27, 2026.

A motion to approve the Regular City Council Meeting Minutes from January 27, 2026 was made by Alderman Rada and seconded by Alderman Sarallo. The motion carried.

### **VI. PUBLIC PARTICIPATION**

None

**VII. ACTION ITEMS / CONSENT AGENDA**

Payment of City Bills: February 10, 2026, in the amount of \$618,286.36.

There was a correction to the agenda that noted the payment of city bills on February 19, 2026. The correct date of payment was February 10, 2026, as noted within the minutes.

Motion to approve the Action Items/Consent Agenda of the February 10, 2026, Regular City and Committee of the Whole Payment was made by Alderman Rada seconded by Alderman Barbari. Roll Call.

Ayes: Barbari, Sarallo, Biskup, Greco, and Rada

Nays: 0

Absent: Petro

**VIII. ITEMS REMOVED FROM THE CONSENT AGENDA**

None

**IX. RECESS TO COMMITTEE OF THE WHOLE**

Motion to recess to the Committee of the Whole portion of the meeting was made by Alderman Biskup and seconded by Alderman Barbari. An acclamation vote was taken.

**X. MAYOR ESPOSITO**

On February 4th at 6:06 PM Oakbrook Terrace police officers and surrounding jurisdictions responded to a report of a vehicle crash at 2 Trans AM Plaza Drive. Upon arrival, police officers located a victim suffering from an apparent gunshot wound. Paramedics performed life saving measures, however the victim succumbed to his injury.

On February 9th, Robert Berlin, DuPage County State's Attorney, and OBT Chief Calvello announced that a Wisconsin woman had been charged with first-degree murder in the shooting death of Obaidulla F. Shareef.

The City extends its deepest condolences to the victim's family. The Mayor expressed gratitude to the Oakbrook Terrace Police Department, MERIT, the Milwaukee Police Department and State's Attorney Robert Berlin for their dedicated efforts in bringing this case to a resolution.

Chief Calvello commended the Oakbrook Terrace Police Department for their diligence and swift apprehension of the suspect. He noted that Deputy Clark and Sergeant Bryant led the investigation. Calvello also stated that the department had full support from Mayor Esposito.

A Special City Council Meeting will be held on Tuesday, 2/17, for a Budget Workshop.

There is still time to register for the American Lung Association Stair Climb on Sunday, 3/8, at the Oakbrook Terrace Tower.

District 88 Willowbrook High School is holding its 4th Annual Pickle Ball Tournament on 2/28 from 9:00 – noon.

There will be a press release on February 11th for a \$10,000 donation made to the York Township Food Pantry by the City of Oakbrook Terrace. Mayor Esposito invited the aldermen to attend.

July 4th, 2026 America will celebrate 250 years of Independence. The Mayor suggested increasing the fireworks display through Pyrotechnics.

**XI. COMMITTEE OF THE WHOLE**

Discussion Item – Oakbrook Terrace Fire Protection District (FPD) Update.

Fire Chief John Turkovich addressed the City Council regarding the proposed Rescue Tax that will appear on the ballot for the March 17, 2026, election. He explained that the department's sole source of funding for equipment and operations is property tax revenue.

The department has served Oakbrook Terrace and unincorporated DuPage County since 1948. Chief Turkovich noted that emergency call volume has increased in recent years, along with the cost of apparatus and equipment. He added that the department has sought financial assistance through grant opportunities whenever possible.

If passed, the Rescue Tax would take effect in Jun 2027. The proposed rate of 0.10% is expected to generate approximately \$246,000 annually but may fluctuate based on tax caps. These funds would support training, wellness initiatives, certifications, apparatus replacement and both current and future operational needs. Chief Turkovich also noted that the department's last major funding initiative was a 10-year, \$2 million bond approved in 2014 and paid off in 2024.

Chief Turkovich explained that fire apparatus typically takes two to three years from the time of order to delivery, while ambulance can take between two and five years.

He asked the City Council members and residents to stand behind the FPD and support the Rescue Tax initiative.

The Mayor voiced his support for the Rescue Tax and acknowledged the urgency of replacing outdated equipment. At the same time, he expressed concern about the impact of a tax increase on residents. The Mayor also expressed his appreciation for Fire Chief Turkovich and his team for their dedication and service.

Alderman Rada inquired whether the department operates as a full-time house and was informed that it does, with 13 sworn officers. Rada further questioned whether the department bills for ambulance services. Turkovich responded that billing is handled through a state-run program. If a resident is unable to pay, the Fire Protection District does not pursue collection. Alderman Rada expressed his support for the Rescue Tax.

Alderman Greco stated that the FPD is separate from Oakbrook Terrace and that the City does not receive any of its tax revenue. He noted that the district operates independently and commended the department for maintaining its equipment effectively.

Alderman Biskup expressed his support and noted that the FPD has never requested anything from the City. He also discussed how a fire truck and engine operate in tandem during an emergency response. Additionally, he highlighted that the paramedics at the department are trained in advanced life support, rather than basic life support.

Alderman Barbari inquired about the status of Auxiliary Firefighters and was informed that they are no longer unpaid volunteers. Barbari expressed his support for the FPD.

Alderman Sarallo stated that the FPD serves as an extension of the City and expressed his support for the Rescue Tax.

**XII. COUNCIL MEMBER COMMENTS**

Alderman Sarallo congratulated the Mayor and Chief Calvello on the recent resolution of the shooting incident. He emphasized his support for providing officers with any assistance they may need, including mental health resources.

Alderman Barbari congratulated Chief Calvello on a job well done. He also inquired about the Mosque Open House, noting that he was the only alderman to attend.

Alderman Biskup praised the police chief and officers for their professionalism and the way the recent situation was handled. He also thanked Fire Chief Turkovich and several members of the department for attending the meeting and for their service to the City.

Alderman Greco appreciates the information shared by Chief Turkovich.

Alderman Rada congratulated Chief Calvello and his department on resolving the recent shooting incident. He inquired about the grocery tax and whether preparations are complete; Walker confirmed that they are. Rada also noted that Drury Lane Theatre is an asset to the City and hosts some outstanding performances.

**XIII. CITY ATTORNEY**

None

**XIV. CITY CLERK**

None

**XV. CITY ADMINISTRATOR**

Staff from the City will be participating in the American Lung Association Stair Climb challenge.

**XVI. RECONVENE THE CITY COUNCIL MEETING**

Motion to reconvene the City Council meeting was made by Alderman Rada and seconded by Alderman Greco. Motion approved via an acclamation vote.

**XVII. NEW BUSINESS**

None

**XVIII. ADJOURN**

Motion to adjourn was made by Alderman Barbari and seconded by Alderman Sarallo at 8:02 PM.

Acclamation vote was made with all Ayes. Motion carried unanimously.

Respectfully submitted,

---

**Margie Tannehill, Recording Secretary**

Attested:

---

Michael Shadley, City Clerk

***In compliance with the Americans with Disabilities Act and other applicable Federal and State laws, the City of Oakbrook Terrace meetings will be accessible to individuals with disabilities. Persons requiring auxiliary aids and services should contact the Executive Offices at 17W275 Butterfield Road, Oakbrook Terrace, Illinois 60181, or call (630) 941-8300 in advance of the meeting to inform them of their anticipated attendance.***

DRAFT

# City of Oakbrook Terrace

*City Hall  
17W275 Butterfield Rd.  
Oakbrook Terrace, IL 60181  
[www.oakbrookterrace.net](http://www.oakbrookterrace.net)*



## **Special City Council Meeting Minutes**

**Tuesday, February 17, 2026 6:00 PM**

**Council Chambers - City Hall - 17W261 Butterfield Road**



## SPECIAL CITY COUNCIL MEETING MINUTES

Tuesday, February 17, 2026 at 6:00 PM  
Council Chambers - City Hall - 17W261 Butterfield Road  
[www.oakbrookterrace.net](http://www.oakbrookterrace.net)

---

**Mayor Paul Esposito**  
**City Clerk Michael Shadley**  
**City Council Members:**

**Ward 1:** Alderman Charlie Barbari and Alderman Eric Biskup  
**Ward 2:** Alderman Michael Sarallo and Alderman Dennis Greco  
**Ward 3:** Alderman Bob Rada and Geza Petro

### I. **CALL TO ORDER**

Mayor Esposito called February 17, 2026, Committee of the Whole Special Meeting of the City Council to order at 6:00 PM.

### II. **ROLL CALL**

Roll call indicated the following City Council members in attendance:  
Present: Barbari, Sarallo, Biskup, Greco, Rada, Petro and Mayor Esposito

Also in attendance: City Administrator: T. Walker, and City Attorney R. Ramello.

### III. **BUDGET WORKSHOP**

Discussion on Budget Process and Preliminary Proposed Estimates for FY26/27 led by City Administrator, T. Walker.

T. Walker explained that the purpose of the meeting was to educate the council on where the money comes from, where it goes, and what government funding looks like.

Budget planning began in October 2025. Department heads worked with a new software system, BS&A, to submit their budgets electronically, rather than on paper as in previous years. Discussions focused on identifying where cuts or increases could be made and where spending is allocated. Numerous conversations with department heads took place prior to the budget being finalized.

Walker met with the assessor earlier today. The EVA increased from 318 to 347772759 which is a positive sign that the city is rebounding.

The City was awarded the GFOA Award, a distinguished recognition from the Government Finance Officers Association that honors state and local governments for excellence in financial reporting, budgeting and management. The award recognizes transparency, adherence to high standards and best practices in public finance.

A Special Budget Council Meeting is scheduled for Wednesday, March 18, during which a thorough review of the FY26/27 budget will be conducted.

**IV. ADJOURN**

Motion to adjourn was made by Alderman Barbari and seconded by Alderman Rada at 7:38 PM.

Acclamation vote was made with all Ayes. Motion carried unanimously.

Respectfully submitted,

---

**Margie Tannehill, Recording Secretary**

Attested:

---

**Michael Shadley, City Clerk**

***In compliance with the Americans with Disabilities Act and other applicable Federal and State laws, the City of Oakbrook Terrace meetings will be accessible to individuals with disabilities. Persons requiring auxiliary aids and services should contact the Executive Offices at 17W275 Butterfield Road, Oakbrook Terrace, Illinois 60181, or call (630) 941-8300 in advance of the meeting to inform them of their anticipated attendance.***

**INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE**

EXP CHECK RUN DATES 02/24/2026 - 02/24/2026

POSTED AND UNPOSTED

OPEN AND PAID

**Invoice Number**

Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted PO Number Post Date
<b>Vendor Ander - Anderson Pest Solutions</b>							
91679653							
0000024700	Anderson Pest Solutions MONTHLY EXTERMINATION FEE 01-04-5770-01	02/01/2026 JESPOSITO		67.86	67.86	Open	Y 02/24/2026
		BUILD MAINT SERVICE AGREEMENT		67.86			
Total Vendor Ander - Anderson Pest Solutions				<u>67.86</u>	<u>67.86</u>		
<b>Vendor ARC DOC - ARC Imaging Resources</b>							
56ILI9107020							
0000024575	ARC Imaging Resources SCAN CHARGES 01-03-5600-00	12/31/2025 JESPOSITO		279.00	279.00	Open	Y 02/24/2026
		SCAN PUBLIC HEARING FILES		279.00			
Total Vendor ARC DOC - ARC Imaging Resources				<u>279.00</u>	<u>279.00</u>		
<b>Vendor Nicor1 - Bill Payment Center Nicor Gas</b>							
10003 - JAN 202							
0000024733	Bill Payment Center Nicor Gas PSB GAS SERVICE 1/8-2/9/26 01-04-5758-00	02/09/2026 JESPOSITO		1,912.01	1,912.01	Open	Y 02/24/2026
		UTILITIES		1,912.01			
Total Vendor Nicor1 - Bill Payment Center Nicor Gas				<u>1,912.01</u>	<u>1,912.01</u>		
<b>Vendor BS&amp; A - BS&amp; A Software LLC</b>							
166168							
0000024702	BS& A Software LLC INTEGRATED PAYMENTS/ABSORBED FEE JAN. 20 01-11-5606-00	02/11/2026 JESPOSITO		70.01	70.01	Open	Y 02/24/2026
		CREDIT CARD TRANSACTION FEES		70.01			
Total Vendor BS& A - BS& A Software LLC				<u>70.01</u>	<u>70.01</u>		
<b>Vendor CPS Co. - Chicago Parts &amp; Sound LLC</b>							
40V0103221							
0000024691	Chicago Parts & Sound LLC SQUAD #7 BRAKES AND ROTORS 01-02-5663-00	02/10/2026 CWARD		654.21	654.21	Open	Y 02/24/2026
		VEHICLE MAINT. & REPAIR		654.21			

**INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE**

EXP CHECK RUN DATES 02/24/2026 - 02/24/2026

POSTED AND UNPOSTED

OPEN AND PAID

Invoice Number Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted PO Number Post Date
<b>Vendor CPS Co. - Chicago Parts &amp; Sound LLC</b>							
40v0106305							
0000024718	Chicago Parts & Sound LLC	02/18/2026		98.62	98.62	Open	Y
	BATTERY FOR FIRE ALARM PANEL	JESPOSITO					02/24/2026
	01-02-5770-00	BUILDING MAINTENANCE		98.62			
Total Vendor CPS Co. - Chicago Parts & Sound LLC				<u>752.83</u>	<u>752.83</u>		
<b>Vendor burke - Christopher B. Burke Engineering, Ltd.</b>							
205190							
0000024703	Christopher B. Burke Engineering, L	10/14/2025		240.00	240.00	Open	Y
	SALVATION ARMY PLAN REVIEW	JESPOSITO					02/24/2026
	01-03-5604-00	CITY ENGINEER		240.00			
205191							
0000024704	Christopher B. Burke Engineering, L	10/14/2025		285.00	285.00	Open	Y
	17W345 HALSEY PLAN REVIEW	JESPOSITO					02/24/2026
	01-03-5604-00	CITY ENGINEER		285.00			
Total Vendor burke - Christopher B. Burke Engineering, Ltd.				<u>525.00</u>	<u>525.00</u>		
<b>Vendor CintasCo - Cintas Corporation</b>							
8408095024							
0000024708	Cintas Corporation	02/06/2026		1,427.41	1,427.41	Open	Y
	1ST AID CABINET MAINTENANCE	JESPOSITO					02/24/2026
	01-04-5770-00	BUILDING MAINTENANCE		1,427.41			
Total Vendor CintasCo - Cintas Corporation				<u>1,427.41</u>	<u>1,427.41</u>		
<b>Vendor cintas - Cintas Corporation</b>							
4258650287							
0000024706	Cintas Corporation	02/05/2026		149.49	149.49	Open	Y
	CH FLOOR MAT SERVICE	JESPOSITO					02/24/2026
	01-04-5770-00	BUILDING MAINTENANCE		149.49			
4258650179							
0000024707	Cintas Corporation	02/05/2026		45.13	45.13	Open	Y
	PD FLOOR MAT SERVICE	JESPOSITO					02/24/2026
	03-12-5770-00	BUILDING MAINTENANCE		45.13			
Total Vendor cintas - Cintas Corporation				<u>194.62</u>	<u>194.62</u>		

**INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE**

EXP CHECK RUN DATES 02/24/2026 - 02/24/2026

POSTED AND UNPOSTED

OPEN AND PAID

Invoice Number	Vendor	Invoice Date	Due Date	Invoice Amount	Amount Due	Status	Posted PO Number
Inv Ref #	Description	Entered By					Post Date
	GL Distribution						

**Vendor cintas - Cintas Corporation**

**Vendor CLS - CLS Background Investigations**

14542							
0000024690	CLS Background Investigations	01/02/2026		326.75	326.75	Open	Y
	BACKGROUND CHECK FOR LATERAL - MUHAMMAD, ALOZANO						02/24/2026
	01-10-5775-00	TESTING & EXAMINATIONS		326.75			

Total Vendor CLS - CLS Background Investigations

326.75	326.75
--------	--------

**Vendor Coeo - Coeo Solutions, LLC**

1155643							
0000024709	Coeo Solutions, LLC	02/15/2026		1,894.61	1,894.61	Open	Y
	TRUNKING FEES	JESPOSITO					02/24/2026
	01-01-5665-00	ADMIN PHONE SERVICE		625.22			
	01-02-5665-00	PD PHONE SERVICE		663.12			
	01-03-5665-00	COMM. DEV PHONE SERVICE		284.19			
	01-11-5665-00	FINANCE PHONE SERVICE		322.08			

Total Vendor Coeo - Coeo Solutions, LLC

1,894.61	1,894.61
----------	----------

**Vendor ComEd - Com Ed**

0100 - JAN. 202							
0000024712	Com Ed	02/05/2026		755.33	755.33	Open	Y
	WATER TOWER 1/8-2/5/2026	JESPOSITO					02/24/2026
	03-12-5758-00	UTILITIES		755.33			
9000 JAN 2026							
0000024713	Com Ed	02/05/2026		522.72	522.72	Open	Y
	PAS 17B 1/8-2/5/2026	JESPOSITO					02/24/2026
	03-12-5758-00	UTILITIES		522.72			
5000 JAN 2026							
0000024714	Com Ed	02/05/2026		64.89	64.89	Open	Y
	TORNADO SIREN 1/8-2/5/2026	JESPOSITO					02/24/2026
	01-04-5758-00	UTILITIES		64.89			
3333 JAN 2026							
0000024715	Com Ed	02/05/2026		101.57	101.57	Open	Y
	1/8-2/5/2026 RESIDENTIAL STREET LIGHTS	JESPOSITO					02/24/2026
	01-04-5760-00	STREET LIGHT MAINT		101.57			

**INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE**

EXP CHECK RUN DATES 02/24/2026 - 02/24/2026

POSTED AND UNPOSTED

OPEN AND PAID

**Invoice Number**

Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted PO Number Post Date
-----------	---------------------------------------	----------------------------	----------	----------------	------------	--------	-------------------------------

**Vendor ComEd - Com Ed**

1222 JAN 2026

0000024716	Com Ed WTMF 1/8-2/5/2026 03-12-5758-00	02/05/2026 JESPOSITO UTILITIES		360.17 360.17	360.17	Open	Y 02/24/2026
------------	--	--------------------------------------	--	------------------	--------	------	-----------------

Total Vendor ComEd - Com Ed

1,804.68      1,804.68

**Vendor Comcast3 - Comcast**

0019544 FEB 202

0000024711	Comcast PSB 2/8-3/7/2026 01-04-5758-00	02/04/2026 JESPOSITO UTILITIES		353.18 353.18	353.18	Open	Y 02/24/2026
------------	--	--------------------------------------	--	------------------	--------	------	-----------------

Total Vendor Comcast3 - Comcast

353.18      353.18

**Vendor ComEd3 - ComEd**

7000 JAN 2026

0000024717	ComEd SPRING/FRONTAGE RD 1/6-2/3/2026 01-04-5760-00	02/10/2026 JESPOSITO STREET LIGHT MAINT		926.80 926.80	926.80	Open	Y 02/24/2026
------------	---	---	--	------------------	--------	------	-----------------

Total Vendor ComEd3 - ComEd

926.80      926.80

**Vendor Com Tire - Commercial Tire Service**

1110205148

0000024693	Commercial Tire Service TIRES FOR T-1 01-04-5663-00	02/10/2026 CWARD VEHICLE MAINT. & REPAIR		1,030.00 1,030.00	1,030.00	Open	Y 02/24/2026
------------	---	--	--	----------------------	----------	------	-----------------

1110201176

0000024697	Commercial Tire Service PD TIRES 01-02-5663-00	10/22/2025 CWARD VEHICLE MAINT. & REPAIR		2,004.20 2,004.20	2,004.20	Open	Y 02/24/2026
------------	--	--	--	----------------------	----------	------	-----------------

Total Vendor Com Tire - Commercial Tire Service

3,034.20      3,034.20

**Vendor crystal - Crystal Maintenance Plus, Corp**

**INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE**

EXP CHECK RUN DATES 02/24/2026 - 02/24/2026  
 POSTED AND UNPOSTED  
 OPEN AND PAID

Invoice Number Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted Post Date	PO Number
<b>Vendor crystal - Crystal Maintenance Plus, Corp</b>								
33392								
0000024619	Crystal Maintenance Plus, Corp	01/21/2026		2,279.00	2,279.00	Open	Y	
	PD AND CITY HALL JANITORIAL SERVICE	CWARD					02/24/2026	
	01-02-5770-00	BUILDING MAINTENANCE		1,748.40				
	01-04-5770-00	BUILDING MAINTENANCE		530.60				
Total Vendor crystal - Crystal Maintenance Plus, Corp				<u>2,279.00</u>	<u>2,279.00</u>			
<b>Vendor DPCVB - DuPage Cnv. &amp; Visitors Bureau</b>								
2026-1637								
0000024719	DuPage Cnv. & Visitors Bureau	02/01/2026		5,380.00	5,380.00	Open	Y	26-00020
	FY26 DUPAGE CONVENTION VISITORS BUDGET	JESPOSITO					02/24/2026	
	01-06-5620-00	MARKETING CAMPAIGN		5,380.00				
MAY-APRIL 2026								
0000024720	DuPage Cnv. & Visitors Bureau	02/15/2026		23,414.66	23,414.66	Open	Y	26-00020
	FY26 DUPAGE CONVENTION VISITORS BUDGET	JESPOSITO					02/24/2026	
	01-06-5610-00	MEMBERSHIP & ASSOCIATION FEES		23,414.66				
2026-1662								
0000024740	DuPage Cnv. & Visitors Bureau	02/03/2026		1,430.00	1,430.00	Open	Y	26-00020
	FY26 DUPAGE CONVENTION VISITORS BUDGET	JESPOSITO					02/24/2026	
	01-06-5610-00	MAINSTAY		1,430.00				
2026-1661								
0000024741	DuPage Cnv. & Visitors Bureau	02/03/2026		2,270.00	2,270.00	Open	Y	26-00020
	FY26 DUPAGE CONVENTION VISITORS BUDGET	JESPOSITO					02/24/2026	
	01-06-5610-00	HOLIDAY IINN		2,270.00				
2026-1660								
0000024742	DuPage Cnv. & Visitors Bureau	02/03/2026		1,120.00	1,120.00	Open	Y	26-00020
	FY26 DUPAGE CONVENTION VISITORS BUDGET	JESPOSITO					02/24/2026	
	01-06-5610-00	STAYBRIDGE SUITES		1,120.00				
2026-1659								
0000024743	DuPage Cnv. & Visitors Bureau	02/03/2026		1,280.00	1,280.00	Open	Y	26-00020
	FY26 DUPAGE CONVENTION VISITORS BUDGET	JESPOSITO					02/24/2026	
	01-06-5610-00	HILTON GARDEN INN		1,280.00				
2026-1658								
0000024744	DuPage Cnv. & Visitors Bureau	02/03/2026		2,110.00	2,110.00	Open	Y	26-00020
	FY26 DUPAGE CONVENTION VISITORS BUDGET	JESPOSITO					02/24/2026	
	01-06-5610-00	HILTON SUITES		2,110.00				

**INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE**

EXP CHECK RUN DATES 02/24/2026 - 02/24/2026

POSTED AND UNPOSTED

OPEN AND PAID

**Invoice Number**

Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted Post Date	PO Number
<b>Vendor DPCVB - DuPage Cnv. &amp; Visitors Bureau</b>								
2026-1657								
0000024745	DuPage Cnv. & Visitors Bureau FY26 DUPAGE CONVENTION VISITORS 01-06-5610-00	02/03/2026 JESPOSITO COURTYARD BY MARRIOTT		1,470.00 1,470.00	1,470.00	Open	Y 02/24/2026	26-00020
2026-1656								
0000024746	DuPage Cnv. & Visitors Bureau FY26 DUPAGE CONVENTION VISITORS 01-06-5610-00	02/03/2026 JESPOSITO COMFORT SUITES		1,030.00 1,030.00	1,030.00	Open	Y 02/24/2026	26-00020
Total Vendor DPCVB - DuPage Cnv. & Visitors Bureau				<u>39,504.66</u>	<u>39,504.66</u>			
<b>Vendor DWC - DuPage Water Commission</b>								
01-1700-00 JAN								
0000024721	DuPage Water Commission WATER PURCHASE 03-12-5845-00	01/31/2026 JESPOSITO DWC - PURCHASE OF WATER		46,318.80 46,318.80	46,318.80	Open	Y 02/24/2026	
Total Vendor DWC - DuPage Water Commission				<u>46,318.80</u>	<u>46,318.80</u>			
<b>Vendor Elevator - Elevator Inspection Service Co</b>								
00361875								
0000024722	Elevator Inspection Service Co ELEVATOR INSPECTIONS 01-03-5600-00	02/10/2026 JESPOSITO Elevator Inspection Services		352.00 352.00	352.00	Open	Y 02/24/2026	0000002385
Total Vendor Elevator - Elevator Inspection Service Co				<u>352.00</u>	<u>352.00</u>			
<b>Vendor Fun Exp - Fun Express LLC</b>								
74102810401								
0000024723	Fun Express LLC EASTER EVENT SUPPLIES 2026 01-01-5780-06	01/30/2026 JESPOSITO EGG HUNT AND KITE FLY		127.78 127.78	127.78	Open	Y 02/24/2026	
Total Vendor Fun Exp - Fun Express LLC				<u>127.78</u>	<u>127.78</u>			
<b>Vendor Granite - Granite Telecommunications</b>								

**INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE**

EXP CHECK RUN DATES 02/24/2026 - 02/24/2026

POSTED AND UNPOSTED

OPEN AND PAID

**Invoice Number**

Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted PO Number Post Date
-----------	---------------------------------------	----------------------------	----------	----------------	------------	--------	-------------------------------

**Vendor Granite - Granite Telecommunications**

733802612

0000024725	Granite Telecommunications	02/01/2026		835.12	835.12	Open	Y
	AUTO DIALERS AND CREDIT CARD TERMINALS	JESPOSITO					02/24/2026
	01-01-5668-00	EXEC. MGMT. CHARGES		88.38			
	01-14-5668-00	TRAFFIC ENFORCEMENT CHARGES		88.38			
	01-04-5668-00	STREET DEPT. PHONE CHARGES		329.19			
	03-12-5665-00	WATER DEPT. PHONE CHARGES		329.17			

Total Vendor Granite - Granite Telecommunications

835.12      835.12

**Vendor Hillside - Hillside Lumber Inc**

10855

0000024694	Hillside Lumber Inc	02/10/2026		1,958.40	1,958.40	Open	Y
	CEDAR POSTS FOR MAILBOXES	CWARD					02/24/2026
	01-04-6133-00	STREET REPAIR MATERIALS		1,958.40			

Total Vendor Hillside - Hillside Lumber Inc

1,958.40      1,958.40

**Vendor IPA - Illinois Police Association**

021126

0000024726	Illinois Police Association	02/11/2026		30.00	30.00	Open	Y
	YEARLY DUES - CHIEF	JESPOSITO					02/24/2026
	01-02-5605-00	TRAINING & CONFERENCES		30.00			

Total Vendor IPA - Illinois Police Association

30.00      30.00

**Vendor MinoltaC - Konica Minolta Business Soluti**

9010770210

0000024728	Konica Minolta Business Soluti	02/04/2026		198.85	198.85	Open	Y
	PD COPIER MAINTENANCE	JESPOSITO					02/24/2026
	01-02-5660-00	EQUIPMENT MAINT & REPAIR		198.85			

9010756969

0000024729	Konica Minolta Business Soluti	01/30/2026		43.15	43.15	Open	Y
	EXEC. ADMIN COPIER MAINTENANCE	JESPOSITO					02/24/2026
	01-01-5660-00	EQUIPMENT MAINT & REPAIR		43.15			

**INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE**

EXP CHECK RUN DATES 02/24/2026 - 02/24/2026

POSTED AND UNPOSTED

OPEN AND PAID

**Invoice Number**

Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted PO Number Post Date
<b>Vendor MinoltaC - Konica Minolta Business Soluti</b>							
506451671							
0000024730	Konica Minolta Business Soluti	01/31/2026		192.31	192.31	Open	Y
	CH COPIER MAINTENANCE	JESPOSITO					02/24/2026
	01-01-5660-00	ADMIN - JAN. 2026		64.11			
	01-11-5660-00	FINANCE - JAN. 2026		64.10			
	01-03-5660-00	COMM. DEV. - JAN 2026		64.10			
Total Vendor MinoltaC - Konica Minolta Business Soluti				434.31	434.31		
<b>Vendor Latitude - Latitude Signage + Design</b>							
CHIC 235708							
0000024727	Latitude Signage + Design	02/17/2026		660.00	660.00	Open	Y
	2 NAME PLATES FOR DAIS	JESPOSITO					02/24/2026
	01-01-5600-00	PROFESSIONAL/TECHNICAL SERVICE		660.00			
Total Vendor latitude - Latitude Signage + Design				660.00	660.00		
<b>Vendor meade - Meade Electric Company, Inc.</b>							
715825							
0000024696	Meade Electric Company, Inc.	02/11/2026		4,779.76	4,779.76	Open	Y
	REPLACEMENT OF STREET LIGHT KNOCKED DOWN CWARD						02/24/2026
	01-04-5760-00	STREET LIGHT MAINT		4,779.76			
Total Vendor meade - Meade Electric Company, Inc.				4,779.76	4,779.76		
<b>Vendor METRO IN - Metropolitan Industries Inc</b>							
081523							
0000024699	Metropolitan Industries Inc	02/15/2026		100.00	100.00	Open	Y
	SCADA METRO CLOUD SERVICE WATER SYSTEM CWARD						02/24/2026
	03-12-5668-00	COMMUNICATIONS		100.00			
Total Vendor METRO IN - Metropolitan Industries Inc				100.00	100.00		
<b>Vendor Minute - Minuteman Press</b>							
128154							
0000024695	Minuteman Press	02/10/2026		45.10	45.10	Open	Y
	BUSINESS CARDS - INGRAM	ALOZANO					02/24/2026
	01-02-5720-00	PRINTING		45.10			

**INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE**

EXP CHECK RUN DATES 02/24/2026 - 02/24/2026

POSTED AND UNPOSTED

OPEN AND PAID

Invoice Number Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted Post Date	PO Number
<b>Vendor Minute - Minuteman Press</b>								
128177								
0000024731	Minuteman Press BUSINESS CARDS 01-03-6130-00	02/17/2026 JESPOSITO		225.34	225.34	Open	Y 02/24/2026	
		BUSINESS CARDS - CAMPBELL & HEADLEY		225.34				
128178								
0000024732	Minuteman Press EASTER EVENT POSTCARDS 01-01-5780-00	02/17/2026 JESPOSITO		1,120.35	1,120.35	Open	Y 02/24/2026	
		EASTER POSTCARDS		1,120.35				
Total Vendor Minute - Minuteman Press				<u>1,390.79</u>	<u>1,390.79</u>			
<b>Vendor ORANGE I - Orange Inspection Inc</b>								
DECEMBER 2025								
0000024669	Orange Inspection Inc PLUMBING INSPECTION FEES 01-03-5600-00	02/01/2025 JESPOSITO		965.00	965.00	Open	Y 02/24/2026	000002393
		Plumbing Inspection Fees		965.00				
JANUARY 2026								
0000024734	Orange Inspection Inc PLUMBING PLAN REVIEW AND INSPECTION SERV 01-03-5600-00	02/18/2026 JESPOSITO		775.00	775.00	Open	Y 02/24/2026	
		PROFESSIONAL/TECHNICAL SERVICE		775.00				
Total vendor ORANGE I - Orange Inspection Inc				<u>1,740.00</u>	<u>1,740.00</u>			
<b>Vendor PACE - PACE SYSTEM, INC</b>								
IN00073638								
0000024685	PACE SYSTEM, INC SCHEDULE SOFTWARE 01-02-6150-00	12/29/2025 ALOZANO		2,240.00	2,240.00	Open	Y 02/24/2026	
		SOFTWARE		2,240.00				
Total Vendor PACE - PACE SYSTEM, INC				<u>2,240.00</u>	<u>2,240.00</u>			
<b>Vendor Packey - Packey Webb Ford</b>								
177657								
0000024686	Packey webb Ford STOCK PARTS FOR SQUADS 01-02-5663-00	02/05/2026 CWARD		63.00	63.00	Open	Y 02/24/2026	
		VEHICLE MAINT. & REPAIR		63.00				

**INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE**

EXP CHECK RUN DATES 02/24/2026 - 02/24/2026

POSTED AND UNPOSTED

OPEN AND PAID

Invoice Number Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted PO Number Post Date
<b>Vendor Packey - Packey Webb Ford</b>							
C93638							
0000024687	Packey Webb Ford SQUAD 4 MISFIRE CORRECTION 01-02-5663-00	02/05/2026 CWARD VEHICLE MAINT. & REPAIR		614.95 614.95	614.95	Open	Y 02/24/2026
Total Vendor Packey - Packey Webb Ford				<u>677.95</u>	<u>677.95</u>		
<b>Vendor P ESPOSITO - PAUL ESPOSITO</b>							
021826							
0000024735	PAUL ESPOSITO REIMB. FOR BUDGET MTG. MEAL 01-01-5615-00	02/18/2026 JESPOSITO MEETING MEAL REIMBURSEMENT		121.96 121.96	121.96	Open	Y 02/24/2026
Total Vendor P ESPOSITO - PAUL ESPOSITO				<u>121.96</u>	<u>121.96</u>		
<b>Vendor Callone - Peerless Network, Inc.</b>							
91251							
0000024705	Peerless Network, Inc. 1/15-2/14/2026 BUSINESS LINE CHARGES 01-04-5665-00 03-12-5665-00	02/15/2026 JESPOSITO STREETS PHONE SERVICE WATER PHONE SERVICE		271.42 135.71 135.71	271.42	Open	Y 02/24/2026
Total Vendor Callone - Peerless Network, Inc.				<u>271.42</u>	<u>271.42</u>		
<b>Vendor oherron - Ray O'Herron Co. Inc.</b>							
2459689							
0000024683	Ray O'Herron Co. Inc. CIPRIANI - PANTS (2) 01-02-5715-00	02/04/2026 ALOZANO UNIFORM ALLOWANCE		171.00 171.00	171.00	Open	Y 02/24/2026
2459664							
0000024684	Ray O'Herron Co. Inc. NUNEZ - UNIFORM 01-02-5715-00	02/06/2026 ALOZANO UNIFORM ALLOWANCE		232.38 232.38	232.38	Open	Y 02/24/2026
Total Vendor oherron - Ray O'Herron Co. Inc.				<u>403.38</u>	<u>403.38</u>		
<b>Vendor Blass - Richard F. Blass &amp; Associates, L.L.C.</b>							

**INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE**

EXP CHECK RUN DATES 02/24/2026 - 02/24/2026  
 POSTED AND UNPOSTED  
 OPEN AND PAID

Invoice Number Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted PO Number Post Date
<b>Vendor Blass - Richard F. Blass &amp; Associates, L.L.C.</b> 162026							
0000024701	Richard F. Blass & Associates, L.L. ADMIN. TOW & BLDG. HEARINGS 01-01-5675-00	01/06/2026 JESPOSITO ADMIN TOW & BUILD HEARINGS		2,470.00 2,470.00	2,470.00	Open	Y 02/25/2026
Total Vendor Blass - Richard F. Blass & Associates, L.L.C.				<u>2,470.00</u>	<u>2,470.00</u>		
<b>Vendor Gonzini - Robert J. Gonzini</b> 02172026							
0000024724	Robert J. Gonzini BLDG. & ELECTRICAL INSPECTIONS 01-03-5600-00	02/17/2026 JESPOSITO Electrical and Building Inspection Servi		700.49 700.49	700.49	Open	Y 0000002387 02/24/2026
Total Vendor Gonzini - Robert J. Gonzini				<u>700.49</u>	<u>700.49</u>		
<b>Vendor RUNCO - Runco Office Supplies and Equipment Company</b> 6093182-0							
0000024736	Runco Office Supplies and Equipment CH SUPPLIES 01-01-6120-00	02/11/2026 JESPOSITO OFFICE SUPPLIES		8.78 8.78	8.78	Open	Y 02/24/2026
608307-0	Runco Office Supplies and Equipment CH SUPPLIES 01-01-6120-00	02/05/2026 JESPOSITO OFFICE SUPPLIES		152.83 152.83	152.83	Open	Y 02/24/2026
Total Vendor RUNCO - Runco Office Supplies and Equipment Company				<u>161.61</u>	<u>161.61</u>		
<b>Vendor Shorewd - Shorewood Home &amp; Auto Inc</b> 03501603							
0000024682	Shorewood Home & Auto Inc MOWER PARTS 01-04-6132-00	02/05/2026 CWARD LAWN MAINTENANCE SUPPLIES		10.26 10.26	10.26	Open	Y 02/24/2026
03501920	Shorewood Home & Auto Inc JD V BELTS MOWERS 01-04-6132-00	02/10/2026 CWARD LAWN MAINTENANCE SUPPLIES		139.15 139.15	139.15	Open	Y 02/24/2026
Total Vendor Shorewd - Shorewood Home & Auto Inc				<u>149.41</u>	<u>149.41</u>		

**INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE**

EXP CHECK RUN DATES 02/24/2026 - 02/24/2026

POSTED AND UNPOSTED

OPEN AND PAID

Invoice Number Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted PO Number Post Date
<b>Vendor Shorewd - Shorewood Home &amp; Auto Inc</b>							
<b>Vendor specT - Special T Unlimited</b>							
53284							
0000024738	Special T Unlimited	02/12/2026		110.00	110.00	Open	Y
	PD JACKET	JESPOSITO					02/24/2026
	01-02-5715-00	CHIEF JACKET		110.00			
Total Vendor specT - Special T Unlimited				<u>110.00</u>	<u>110.00</u>		
<b>Vendor UPS - SUPPLY CHAIN SOLUTIONS</b>							
0000Y74629056							
0000024739	SUPPLY CHAIN SOLUTIONS	01/31/2026		8.51	8.51	Open	Y
	OUTSTANDING FEE AND PRINT INVOICE FEE	JESPOSITO					02/24/2026
	01-01-6170-00	POSTAGE		8.51			
Total Vendor UPS - SUPPLY CHAIN SOLUTIONS				<u>8.51</u>	<u>8.51</u>		
<b>Vendor veterans - Veterans Towing &amp; Recovery Inc</b>							
31381							
0000024688	Veterans Towing & Recovery Inc	02/05/2026		260.00	260.00	Open	Y
	INVESTIGATION TOW OTP26001354	ALOZANO					02/24/2026
	01-02-5663-00	VEHICLE MAINT. & REPAIR		260.00			
Total Vendor veterans - Veterans Towing & Recovery Inc				<u>260.00</u>	<u>260.00</u>		
<b>Vendor westshel - westmont shell</b>							
66075							
0000024689	westmont shell	02/05/2026		703.00	703.00	open	Y
	INVESTIGATION TOW OTP26001354	ALOZANO					02/24/2026
	01-02-5663-00	VEHICLE MAINT. & REPAIR		703.00			
Total Vendor westshel - westmont shell				<u>703.00</u>	<u>703.00</u>		

# of Invoices:	66	# Due: 66	Totals:	122,357.31	122,357.31
# of Credit Memos:	0	# Due: 0	Totals:	0.00	0.00
Net of Invoices and Credit Memos:				122,357.31	122,357.31

INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE

EXP CHECK RUN DATES 02/24/2026 - 02/24/2026

POSTED AND UNPOSTED

OPEN AND PAID

Invoice Number Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted PO Number Post Date
-----------------------------	--	----------------------------	----------	----------------	------------	--------	-------------------------------

--- TOTALS BY FUND ---

01 CORPORATE FUND				73,790.28	73,790.28		
03 WATER FUND				48,567.03	48,567.03		

--- TOTALS BY DEPT/ACTIVITY ---

01 EXECUTIVE MANAGEMENT				5,491.07	5,491.07		
02 PUBLIC SAFETY				9,836.83	9,836.83		
03 BUILDING & ZONING				4,170.12	4,170.12		
04 PUBLIC WORKS				13,916.28	13,916.28		
06 TOURISM				39,504.66	39,504.66		
10 POLICE COMMISSION				326.75	326.75		
11 FINANCE				456.19	456.19		
12 OPERATING				48,567.03	48,567.03		
14 TRAFFIC LIGHT ENFORCEMENT				88.38	88.38		

ORDINANCE NO. 26 - \_\_

**AN ORDINANCE TO APPROVE AND AUTHORIZE THE EXECUTION OF AN INTERGOVERNMENTAL PARK USE AGREEMENT BETWEEN THE CITY OF OAKBROOK TERRACE, ILLINOIS, AND THE OAKBROOK TERRACE PARK DISTRICT FOR AN INDEPENDENCE DAY CELEBRATION – JULY 4, 2026**

---

**WHEREAS**, the City of Oakbrook Terrace, Illinois (the “City”) is a home-rule unit of local government under Article VII, Section 6 of the 1970 Illinois Constitution and, except as limited by such section, it may exercise any power and perform any function pertaining to its government and affairs;

**WHEREAS**, the Oakbrook Terrace Park District (the “Park District”) is the owner of, or otherwise controls, certain public property known as Terrace View Park in the City;

**WHEREAS**, the City as a unit of local government and the Park District have the authority, pursuant to the 1970 Illinois Constitution (Art. VII, Sec. 10) and the Intergovernmental Cooperation Act (5 ILCS 220/1 *et seq.*) to enter into Intergovernmental Agreements;

**WHEREAS**, the City desires to host an Independence Day celebration at Terrace View Park in the City on July 4, 2026;

**WHEREAS**, the Park District has determined that it is necessary and desirable to permit the City to host an Independence Day celebration at Terrace View Park in the City on July 4, 2026; and

**WHEREAS**, the corporate authorities of the City have determined that it is necessary, desirable and in the best interests of the residents and businesses of the City for the City to enter into an Intergovernmental Park Use Agreement by and between the City of Oakbrook Terrace, Illinois, and the Oakbrook Terrace Park District for an Independence Day celebration;

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and the City Council of the City of Oakbrook Terrace, DuPage County, Illinois, as follows:

**Section 1:** It is hereby determined that it is advisable, necessary and in the public interest that the City enter into an Intergovernmental Park Use Agreement by and between the City of Oakbrook Terrace, Illinois, and the Oakbrook Terrace Park District for an Independence Day celebration at Terrace View Park in the City on July 4, 2026, a copy of which is attached hereto, identified as Exhibit “A” and made a part hereof.

**Section 2:** The Mayor shall be and is hereby authorized and directed to execute and the City Clerk shall be and is hereby authorized and directed to attest and to place the municipal seal on the attached Intergovernmental Park Use Agreement by and between the City of Oakbrook Terrace, Illinois, and the Oakbrook Terrace Park District for an Independence Day celebration at Terrace View Park in the City on July 4, 2026.

**Section 3:** This ordinance shall be in full force and effect upon its passage, approval and publication in accordance with law.

**ADOPTED** this 24<sup>th</sup> day of February 2026, pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTENTION:** \_\_\_\_\_

**APPROVED** by me this 24<sup>th</sup> day of February 2026.

\_\_\_\_\_  
Paul Esposito, Mayor of the City of  
Oakbrook Terrace, DuPage County, Illinois

**ATTESTED** and filed in my office,  
this 24<sup>th</sup> day of February 2026.

\_\_\_\_\_  
Michael Shadley, Clerk of the City of  
Oakbrook Terrace, DuPage County, Illinois

**Exhibit "A"**

**Intergovernmental Park Use Agreement by and between the City of Oakbrook Terrace, Illinois, and the Oakbrook Terrace Park District for an Independence Day celebration at Terrace View Park in the City on July 4, 2026**

**INTERGOVERNMENTAL PARK USE AGREEMENT BY AND BETWEEN THE  
OAKBROOK TERRACE PARK DISTRICT AND THE  
CITY OF OAKBROOK TERRACE, ILLINOIS**

This Intergovernmental Park Use Agreement (the “Agreement”) is made this 24<sup>th</sup> day of February 2026, by and between the Oakbrook Terrace Park District, an Illinois park district (the “Park District”) and the City of Oakbrook Terrace, an Illinois municipal corporation (the “City”).

**WITNESSETH:**

**WHEREAS**, the City and the Park District are public agencies authorized by Article VII, Section 10, of the Constitution of the State of Illinois of 1970 and by the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1 *et seq.* to contract with any other public agency of Illinois or otherwise associate among themselves, and to exercise jointly, combine or transfer any power or function in any manner not prohibited by law or by ordinance;

**WHEREAS**, the Park District is the owner of, or otherwise controls certain public property known as Terrace View Park in the City;

**WHEREAS**, the City desires to host an Independence Day celebration at Terrace View Park in the City on July 4, 2026;

**WHEREAS**, the Park District has determined that it is necessary and desirable to permit the City to host an Independence Day celebration at Terrace View Park in the City on July 4, 2026; and

**WHEREAS**, the City and the Park District have determined that it is necessary and desirable to set forth their mutual agreement regarding the use of Terrace View Park by the City;

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained in this Agreement, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. The City and the Park District hereby represent and warrant that the above recitals are accurate and correct and hereby incorporate them into this Agreement.

2. The Park District hereby grants the City exclusive use of Terrace View Park located at 17W063 Hodges Road, Oakbrook Terrace, Illinois, on Saturday, July 4, 2026, to host its annual Independence Day (4<sup>th</sup> of July) celebration throughout the day and evening. Additionally, the Park District grants the City non-exclusive use of Terrace View Park commencing on the morning of Thursday, July 2, 2026, and concluding at the end of the day on Monday, July 6, 2026, for set-up and clean-up.

3. The City shall provide continuous oversight during set-up, throughout the event and during clean-up. The Park District shall be responsible for pick-up of garbage and other debris, including fireworks debris, as well as grounds maintenance if there is damage no later

than the end of the day on Sunday, July 5, 2026. The tents are expected to be removed by the City's vendor on Sunday, July 5, 2026, but in no event later than Monday, July 6, 2026.

4. Event activities shall be spread throughout the park, including the floating stage, ball field and nearby grassy areas. The parking lot off Hodges Road near the Nature Center should remain accessible during set-up and takedown. Event parking on July 4, 2026, should be limited to the parking garage next to the Fitness Center; and patrons who are arriving by car should enter through the Fitness Center entrance. It is the City's responsibility to reach out to Millbrook Properties to obtain permission to utilize the parking garage for event parking.

5. Set-up for the event shall not begin until the morning of Thursday, July 2, 2026, and takedown/clean-up shall be completed by the end of the day on Monday, July 6, 2026. The City shall provide the Park District with a blueprint of the event layout in advance of the event, including vendor locations. The City and its vendors may not drive on the grass/ballfield or drive vehicles over the culvert bridge. The City will provide all equipment and supplies for the event and leave the space exactly as it was found. Any maintenance work that needs to occur must have written approval from the Park District, and work must be scheduled with the Park District in advance.

6. The City is solely responsible for the direction of the City's employees and agents, if any, and for their actions in performing the work/services.

7. The City shall devote such time as is necessary to set up, host, dismantle and clean up after the event.

8. The City shall provide and keep in force at all times during this Agreement, the following coverages: comprehensive General Liability Insurance including contractual liability coverage, with minimum limits of not less than One Million Dollars (\$1,000,000) per occurrence, and Two Million Dollars (\$2,000,000) annual aggregate; Property Damage Insurance, if applicable; full Worker's Compensation Insurance, if applicable, equal to the statutory amount required by law; and Employers' Liability Insurance, if applicable, with limits of not less than One Million Dollars (\$1,000,000). All insurance carriers providing the coverage set forth herein shall have a rating of A:VII as assigned by A.M. Best & Co. and satisfactory to the Park District in its sole discretion. All certificates of insurance in connection herewith shall be furnished to the Park District no later than seven (7) days prior to the commencement date of this Agreement.

9. All insurance coverage provided by the City shall be primary coverage as to the Park District. Any insurance or self-insurance maintained by the Park District shall be in excess of the City's insurance and shall not contribute with it.

10. The Park District, its officers, agents and employees are to be covered as additional insureds under the General Liability insurance. The coverage shall contain no special limitation on the scope of protection afforded to the additional insureds. The policy and/or coverage shall also contain a "contractual liability" clause.

11. Should any of the above-described policies be canceled before the expiration date thereof, the City shall provide immediate notice to the Park District. Such cancellation shall be grounds for the Park District to cancel this Agreement immediately.

12. All vendors – both non-profit and corporate – must provide the Park District with a certificate of insurance evidencing insurance complying with the requirements of Sections 8 through 11, inclusive.

13. To the extent permitted by law, the City shall indemnify, save, defend and hold harmless the Park District, including its officers, officials, agents, volunteers and employees (collectively “Park District”) from and against any and all liabilities, obligations, claims, damages, penalties, wage and hour claims, cause of actions, costs and expenses (including reasonable attorney and paralegal fees) for which the Park District may become obligated by reason of any accident, bodily injury or death of persons, civil or constitutional rights violation, or loss or damage to tangible property, or any claim made under the Fair Labor Standards Act or any other federal or state law arising out of any negligent or wrongful act or omission of the City (or anyone acting on behalf of the City) and directly or indirectly in connection with, or under, or as a result of this Agreement.

14. Each of the parties shall comply with all applicable laws, rules and regulations promulgated by any federal, state, county, municipal, park district or any other governmental unit or regulatory body or court. The City shall further maintain all applicable licenses, certifications and/or permits.

15. The Park District may terminate this Agreement in the event of a breach of contract.

16. The City represents and warrants that the City and /or its contractors have the skills and knowledge necessary to set up, host, dismantle and clean up after the event in a safe, proper, efficient, thorough and satisfactory manner and understands that the Park District is relying on such representation in contracting with the City.

17. This Agreement shall not be construed as creating an employee/employer relationship or joint employment relationship between the parties. The parties are not entitled to any benefits or protections afforded employees of the other party or bound by any obligations of employees of the other party. Each party understands and agrees that it will not be covered under provisions of the unemployment compensation insurance of the other party or the workers’ compensation insurance of the other party. Any injury or property damage caused by a party will be that party’s sole responsibility and not the responsibility of the other party. Also, it is understood that the City is not protected as an employee or as a person acting as an agent or employee under the provisions of the general liability insurance of the Park District and that the Park District is not protected as an employee or as a person acting as an agent or employee under the provisions of the general liability insurance of the City. Therefore, the City will be solely responsible for the City’s own actions, and that of the City’s employees and agents, if any. The Park District will in no way defend the City in matters of such liability. Further, the Park District will be solely responsible for the Park District’s own actions, and that of the Park District’s

employees and agents, if any. The City will in no way defend the Park District in matters of such liability.

18. It is the intention of the parties to create a non-exclusive, intergovernmental relationship. The parties may engage in other business activities and provide similar services to other entities and business.

19. Employees of each party shall not hold themselves out as an employee or joint employee of the other party to members of the public.

20. The City is solely responsible to pay all applicable federal, state and local income and withholding tax obligations or contributions imposed by social security, unemployment insurance and worker's compensation insurance on behalf of the City's employees, if any.

21. All notices or other communications required or given under the terms of this Agreement shall be in writing and shall be delivered by: (i) receipted personal delivery; (ii) commercial overnight courier service; (iii) certified mail, return receipt requested; (iv) facsimile transmission; or (v) sent via electronic mail with any attachments in Portable Document Format (PDF) format, accompanied by a copy of the notice mailed by first-class mail, addressed to the parties as follows:

If to the City: City of Oakbrook Terrace  
17W275 Butterfield Road  
Oakbrook Terrace, IL 60181  
Attn: Tanya Walker, City Administrator  
[twalker@oakbrookterrace.net](mailto:twalker@oakbrookterrace.net)

If to the Park District: Oakbrook Terrace Park District  
1S325 Ardmore Avenue  
Oakbrook Terrace, IL 60181  
Attn: Shannon Elsey, CPRE, Executive Director  
[shannon@obtpd.org](mailto:shannon@obtpd.org)

A notice shall be deemed to have been served: (i) upon the date of receipt if served by personal delivery or by commercial overnight courier service; (ii) upon the date of transmission of service by facsimile or electronic mail transmission, provided that the transmission is completed by 5:00 p.m., or if not completed by 5:00 p.m., on the next business day; or (iii) upon the second (2<sup>nd</sup>) business day following deposit with the U.S. Post Office and served by certified mail. Any party may change the address to which service of notices shall be effected by a notice in conformity with the provisions of this paragraph 21.

22. In the event of the Park District's or the City's non-compliance with the provisions of this Equal Employment Opportunity Clause, the Illinois Human Rights Act or the Rules and Regulations of the Illinois Department of Human Rights, the Park District or the City may be declared ineligible for future contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations; and this Agreement may be canceled or voided in whole or in part, and other sanctions or penalties may be imposed or remedies invoked

as provided by statute or regulation. During the performance of this Agreement, the Park District and the City agree as follows:

22.1. The Park District and the City will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, marital status, national origin or ancestry, citizenship status, age, physical or mental disability unrelated to ability, sexual orientation, military status or an unfavorable discharge from military service; and, further, they will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any underutilization.

22.2. If the Park District or the City hires additional employees in order to perform this contract or any portion of this contract, it will determine the availability (in accordance with the Illinois Department of Human Rights Rules and Regulations) of minorities and women in the areas from which the Park District or the City may reasonably recruit; and the Park District and the City will hire for each job classification for which employees are hired in a way that minorities and women are not underutilized.

22.3. In all solicitations or advertisements for employees placed by the Park District or the City or on the Park District's or the City's behalf, the Park District and the City will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, sexual orientation, marital status, national origin or ancestry, citizenship status, age, physical or mental disability unrelated to ability, sexual orientation, military status or an unfavorable discharge from military service.

22.4. The Park District and the City will send to each labor organization or representative of workers with which the Park District or the City has or is bound by a collective bargaining or other agreement or understanding, a notice advising the labor organization or representative of the Park District's or the City's obligations under the Act and the Illinois Department of Human Rights Rules and Regulations. If any labor organization or representative fails or refuses to cooperate with the Park District or the City in the Park District's or the City's efforts to comply with the Illinois Human Rights Act and Illinois Department of Human Rights Rules and Regulations, the Park District or the City will promptly notify the Illinois Department of Human Rights; and the Park District or the City will recruit employees from other sources when necessary to fulfill its obligations under the contract.

22.5. The Park District and the City will submit reports as required by the Illinois Department of Human Rights Rules and Regulations, furnish all relevant information as may from time to time be requested by the Department or the Park District or the City, and in all respects comply with the Illinois Human Rights Act and the Illinois Department of Human Rights Rules and Regulations.

22.6. The Park District and the City will permit access to all relevant books, records, accounts and work sites by personnel of the Park District, the City and the Illinois Department of Human Rights for purposes of investigation to ascertain

compliance with the Illinois Human Rights Act and the Illinois Department of Human Rights Rules and Regulations.

22.7. The Park District and the City will include verbatim or by reference the provisions of this clause in every subcontract awarded under which any portion of the contract obligations are undertaken or assumed so that the provisions will be binding upon the subcontractor. In the same manner as with other provisions of this Agreement, the Park District and the City will be liable for compliance with applicable provisions of this clause by subcontractors; and further, it will promptly notify the Park District, the City and the Illinois Department of Human Rights in the event any subcontractor fails or refuses to comply with the provisions. In addition, the Park District or the City will not utilize any subcontractor declared by the Illinois Human Rights Commission to be ineligible for contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations.

23. This Agreement contains the entire understanding between the parties and supersedes any prior understanding and agreements between them respecting the within subject matter. There are no representations, agreements or understandings, oral or written, by and between the parties hereto, relating to the subject matter of this Agreement which are not fully expressed herein. No modification of this Agreement shall be effective unless made in writing, signed by both parties and dated after the date hereof. This Agreement is non-assignable by the parties.

24. The Park District and the City will not maintain or provide for their employees any segregated facilities at any of their establishments and not permit their employees to perform their services at any location, under their control, where "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color or national origin because of habit, local custom or otherwise. The Park District and the City shall (except where they have obtained identical certifications from proposed subcontractors and material suppliers for specific time periods) obtain certifications in compliance with this subparagraph from proposed subcontractors or material suppliers prior to the award of a subcontract or the consummation of material supply agreements exceeding \$10,000.00 which are not exempt from the provisions of the Equal Opportunity Clause, and the Park District and the City will retain such certifications in its files.

25. The Park District and the City have and will have in place and will enforce a written sexual harassment policy in compliance with 775 ILCS 5/2-105(A)(4).

26. The Park District and the City shall maintain their respective records relating to the performance of the Agreement in compliance with the requirements of the Local Records Act (50 ILCS 205/1 *et seq.*) and the Freedom of Information Act (5 ILCS 140/1 *et seq.*) until written approval for the disposal of such records is obtained from the Local Records Commission. All books and records required to be maintained by the Park District or the City shall be available for review by the other. The Park District and the City shall cooperate with each other (a) with any

request for public records made pursuant to the Freedom of Information Act (5 ILCS 140/1 *et seq.*), (b) with any request for public records made pursuant to any audit, and (c) by providing full access to and copying of all relevant books and records within a time period which allows the Park District or the City to timely comply with the time limits imposed by the Freedom of Information Act (5 ILCS 140/1 *et seq.*). Failure by the Park District or the City to maintain the books, records and supporting documents required by this section or the failure by the Park District or the City to provide full access to and copying of all relevant books and records within a time period which allows the Park District or the City to timely comply with the time limits imposed by the Freedom of Information Act (5 ILCS 140/1 *et seq.*) shall establish a presumption in favor of the party served with the Freedom of Information Act request for the recovery of any funds paid by that party under this Agreement or for the recovery for any penalties or attorney's fees imposed by the Freedom of Information Act (5 ILCS 140/1 *et seq.*). The obligations imposed by this section shall survive final payment and the termination of the other obligations imposed by this Agreement.

27. The invalidity of any provision of this Agreement shall not in any manner affect be enforceable regardless of the invalidity, if any, of any other provisions hereof.

28. Each party warrants to the other that it is authorized to execute, deliver and perform this Agreement. Each party warrants to the other that execution, delivery and performance of this Agreement does not constitute a breach or violation of any agreement, undertaking, law or ordinance by which that party is bound. Each individual signing this Agreement on behalf of a party warrants to the others that such individual is authorized to execute this Agreement in the name of the party on whose behalf he or she executes it.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first above written by authorized agents for each party.

CITY:  
City of Oakbrook Terrace,  
an Illinois municipal corporation

PARK DISTRICT:  
Oakbrook Terrace Park District,  
an Illinois park district

By: \_\_\_\_\_  
Paul Esposito, Mayor

By: \_\_\_\_\_  
Roger Sweitzer, President

ATTEST:

ATTEST:

By: \_\_\_\_\_  
Michael Shadley, City Clerk

By: \_\_\_\_\_  
Susan Lugo, Secretary

ORDINANCE NO. 26 - \_\_

**AN ORDINANCE TO APPROVE AND AUTHORIZE THE EXECUTION OF AN INTERGOVERNMENTAL PARK USE AGREEMENT BETWEEN THE CITY OF OAKBROOK TERRACE, ILLINOIS, AND THE OAKBROOK TERRACE PARK DISTRICT – SUMMER CONCERT SERIES**

---

**WHEREAS**, the City of Oakbrook Terrace, Illinois (the “City”) is a home-rule unit of local government under Article VII, Section 6 of the 1970 Illinois Constitution and, except as limited by such section, it may exercise any power and perform any function pertaining to its government and affairs;

**WHEREAS**, the Oakbrook Terrace Park District (the “Park District”) is the owner of, or otherwise controls certain public property known as Terrace View Park in the City;

**WHEREAS**, the City and the Park District, as a units of local government, have the authority, pursuant to the 1970 Illinois Constitution (Art. VII, Sec. 10) and the Intergovernmental Cooperation Act (5 ILCS 220/1 *et seq.*) to enter into Intergovernmental Agreements;

**WHEREAS**, the City desires to host its Summer Concert Series at Terrace View Park in the City;

**WHEREAS**, the Park District has determined that it is necessary and desirable to permit the City to host its Summer Concert Series at Terrace View Park in the City; and

**WHEREAS**, the corporate authorities of the City have determined that it is necessary, desirable and in the best interests of the residents and businesses of the City for the City to enter into an Intergovernmental Park Use Agreement by and between the City of Oakbrook Terrace, Illinois, and the Oakbrook Terrace Park District for its Summer Concert Series;

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and the city council of the City of Oakbrook Terrace, DuPage County, Illinois:

**Section 1:** It is hereby determined that it is advisable, necessary and in the public interest that the City enter into an Intergovernmental Park Use Agreement by and between the City of Oakbrook Terrace, Illinois, and the Oakbrook Terrace Park District for its Summer Concert Series at Terrace View Park in the City, a copy of which is attached hereto, identified as Exhibit “A” and made a part hereof.

**Section 2:** The Mayor shall be and is hereby authorized and directed to execute and the City Clerk shall be and is hereby authorized and directed to attest and to place the municipal seal on the attached Intergovernmental Park Use Agreement by and between the City of Oakbrook Terrace, Illinois, and the Oakbrook Terrace Park District for its Summer Concert Series at Terrace View Park in the City.

**Section 3:** This ordinance shall be in full force and effect upon its passage, approval and publication in accordance with law.

**ADOPTED** this 24<sup>th</sup> day of February 2026, pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTENTION:** \_\_\_\_\_

**APPROVED** by me this 24<sup>th</sup> day of February 2026.

\_\_\_\_\_  
Paul Esposito, Mayor of the City of  
Oakbrook Terrace, DuPage County, Illinois

**ATTESTED** and filed in my office,  
this 24<sup>th</sup> day of February 2026.

\_\_\_\_\_  
Michael Shadley, Clerk of the City of  
Oakbrook Terrace, DuPage County, Illinois

**Exhibit "A"**

**Intergovernmental Park Use Agreement by and between the City of Oakbrook Terrace,  
Illinois, and the Oakbrook Terrace Park District for its Summer Concert Series at  
Terrace View Park in the City of Oakbrook Terrace**

**INTERGOVERNMENTAL PARK USE AGREEMENT BY AND BETWEEN THE  
OAKBROOK TERRACE PARK DISTRICT AND THE  
CITY OF OAKBROOK TERRACE, ILLINOIS**

This Intergovernmental Park Use Agreement (the “Agreement”) is made this 24<sup>th</sup> day of February 2026, by and between the Oakbrook Terrace Park District, an Illinois park district (the “Park District”) and the City of Oakbrook Terrace, an Illinois municipal corporation (the “City”).

**WITNESSETH:**

**WHEREAS**, the City and the Park District are public agencies authorized by Article VII, Section 10, of the Constitution of the State of Illinois of 1970 and by the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1 *et seq.* to contract with any other public agency of Illinois or otherwise associate among themselves, and to exercise jointly, combine or transfer any power or function in any manner not prohibited by law or by ordinance;

**WHEREAS**, the Park District is the owner of, or otherwise controls, certain public property known as Terrace View Park in the City;

**WHEREAS**, the City desires to host its Summer Concert Series at Terrace View Park in the City on Friday evenings from June 26, 2026, to and including September 14, 2026;

**WHEREAS**, the Park District has determined that it is necessary and desirable to permit the City to host its Summer Concert Series at Terrace View Park in the City; and

**WHEREAS**, the City and the Park District have determined that it is necessary and desirable to set forth their mutual agreement regarding the use of Terrace View Park by the City;

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained in this Agreement, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. The City and the Park District hereby represent and warrant that the above recitals are accurate and correct and hereby incorporate them into this Agreement.

2. The Park District hereby grants the City exclusive use of Terrace View Park located at 17W063 Hodges Road, Oakbrook Terrace, Illinois, commencing at noon on Fridays from June 26, 2026, to and including September 4, 2026, and concluding at the end of each day to host its Summer Concert Series. Each concert will include two performances, one to start at 7:00 p.m. and the second to start at 8:30 p.m. Any dates outside of the listed dates must be approved in writing at least four (4) weeks in advance.

3. The City shall provide continuous oversight during set-up, throughout the concerts, and during clean-up. The City shall be responsible for pick-up of garbage and other debris, as well as grounds maintenance if there is damage.

4. The event activities should center around the floating stage and nearby grass areas. The parking lot off Hodges Road near the Nature Center should remain accessible during

set-up and takedown. Event parking should be limited to the parking garage next to the Fitness Center, and patrons who are arriving by car should enter through the Fitness Center entrance. It is the City's responsibility to reach out to Millbrook Properties to obtain permission to utilize the parking garage for event parking.

5. The Park District shall provide an employee on duty from 4:00 p.m. until 12:00 a.m. midnight on the day of each concert event. The employee will be responsible for the opening and closing of the Fitness Center, monitoring the Fitness Center and clean up. The City shall reimburse the Park District at an hourly rate of \$35.00 per hour for the employee.

6. Set-up for the event shall not begin until noon on the stated concert date and takedown/clean-up shall be completed by the end of the day. The City shall provide the Park District with a blueprint of the event layout in advance of the event, including vendor locations. The City and its vendors may not drive on the grass/ballfield or drive vehicles over the culvert bridge. The City will provide all equipment and supplies for the event and leave the space exactly as it was found. Any maintenance work that needs to occur must have written approval from the Park District, and work must be scheduled with the Park District in advance.

7. The City is solely responsible for the direction of the City's employees and agents, if any, and for their actions in performing the work/services.

8. The City shall devote such time as is necessary to set up, host, dismantle and clean up after the event.

9. The City shall provide and keep in force at all times during this Agreement, the following coverages: comprehensive General Liability Insurance including contractual liability coverage, with minimum limits of not less than One Million Dollars (\$1,000,000) per occurrence, and Two Million Dollars (\$2,000,000) annual aggregate; Property Damage Insurance, if applicable; full Worker's Compensation Insurance, if applicable, equal to the statutory amount required by law; and Employers Liability Insurance, if applicable, with limits of not less than One Million Dollars (\$1,000,000). All insurance carriers providing the coverage set forth herein shall have a rating of A: VII as assigned by A.M. Best & Co. and satisfactory to the Park District in its sole discretion. All certificates of insurance in connection herewith shall be furnished to the Park District no later than seven (7) days prior to the commencement date of this Agreement.

10. All insurance coverage provided by the City shall be primary coverage as to the Park District. Any insurance or self-insurance maintained by the Park District shall be in excess of the City's insurance and shall not contribute with it.

11. The Park District, its officers, agents and employees are to be covered as additional insureds under the General Liability insurance. The coverage shall contain no special limitation on the scope of protection afforded to the additional insureds. The policy and/or coverage shall also contain a "contractual liability" clause.

12. Should any of the above-described policies be canceled before the expiration date thereof, the City shall provide immediate notice to the Park District. Such cancellation shall be grounds for the Park District to cancel this Agreement immediately.

13. All vendors – both non-profit and corporate – must provide the Park District with a certificate of insurance evidencing insurance complying with the requirements of Sections 8 through 11, inclusive.

14. To the extent permitted by law, the City shall indemnify, save, defend and hold harmless the Park District, including its officers, officials, agents, volunteers and employees (collectively “Park District”) from and against any and all liabilities, obligations, claims, damages, penalties, wage and hour claims, cause of actions, costs and expenses (including reasonable attorney and paralegal fees) which the Park District may become obligated by reason of any accident, bodily injury, or death of persons, civil or constitutional rights violation, or loss or damage to tangible property, or any claim made under the Fair Labor Standards Act or any other federal or state law arising out of any negligent or wrongful act or omission of the City (or anyone acting on behalf of the City) and directly or indirectly in connection with, or under, or as a result of this Agreement.

15. Each of the parties shall comply with all applicable laws, rules and regulations promulgated by any federal, state, county, municipal, park district or any other governmental unit or regulatory body or court. The City shall further maintain all applicable licenses, certifications and/or permits.

16. The Park District may terminate this Agreement in the event of breach of contract.

17. The City represents and warrants that the City and /or its contractors have the skills and knowledge necessary to set up, host, dismantle and clean up after the event in a safe, proper, efficient, thorough and satisfactory manner and understands that the Park District is relying on such representation in contracting with the City.

18. This Agreement shall not be construed as creating an employee/employer relationship or joint employment relationship between the parties. The parties are not entitled to any benefits or protections afforded employees of the other party or bound by any obligations of employees of the other party. Each party understands and agrees that it will not be covered under provisions of the unemployment compensation insurance of the other party or the workers’ compensation insurance of the other party. Any injury or property damage caused by a party will be that party’s sole responsibility and not the responsibility of the other party. Also, it is understood that the City is not protected as an employee or as a person acting as an agent or employee under the provisions of the general liability insurance of the Park District and that the Park District is not protected as an employee or as a person acting as an agent or employee under the provisions of the general liability insurance of the City. Therefore, the City will be solely responsible for the City’s own actions, and that of the City’s employees and agents, if any. The Park District will in no way defend the City in matters of such liability. Further, the Park District will be solely responsible for the Park District’s own actions, and that of the Park District’s employees and agents, if any. The City will in no way defend the Park District in matters of such liability.

19. It is the intention of the parties to create a non-exclusive intergovernmental relationship. The parties may engage in other business activities and provide similar services to other entities and business.

20. Employees of each party shall not hold themselves out as an employee or joint employee of the other party to members of the public.

21. The City is solely responsible to pay all applicable federal, state and local income and withholding tax obligations or contributions imposed by social security, unemployment insurance and worker's compensation insurance on behalf of the City's employees, if any.

22. All notices or other communications required or given under the terms of this Agreement shall be in writing and shall be delivered by: (i) receipted personal delivery; (ii) commercial overnight courier service; (iii) certified mail, return receipt requested; (iv) facsimile transmission; or (v) sent via electronic mail with any attachments in Portable Document Format (PDF) format, accompanied by a copy of the notice mailed by first-class mail, addressed to the parties as follows:

If to the City: City of Oakbrook Terrace  
17W275 Butterfield Road  
Oakbrook Terrace, IL 60181  
Attn: Tanya Walker, City Administrator  
[twalker@oakbrookterrace.net](mailto:twalker@oakbrookterrace.net)

If to the Park District: Oakbrook Terrace Park District  
1S325 Ardmore Avenue  
Oakbrook Terrace, IL 60181  
Attn: Shannon Elsey, CPRE, Executive Director  
[shannon@obtpd.org](mailto:shannon@obtpd.org)

A notice shall be deemed to have been served: (i) upon the date of receipt if served by personal delivery or by commercial overnight courier service; (ii) upon the date of transmission of service by facsimile or electronic mail transmission, provided that the transmission is completed by 5:00 p.m., or if not completed by 5:00 p.m., on the next business day; or (iii) upon the second (2<sup>nd</sup>) business day following deposit with the U.S. Post Office and served by certified mail. Any party may change the address to which service of notices shall be effected by a notice in conformity with the provisions of this Paragraph 22.

23. In the event of the Park District's or the City's non-compliance with the provisions of this Equal Employment Opportunity Clause, the Illinois Human Rights Act or the Rules and Regulations of the Illinois Department of Human Rights, the Park District or the City may be declared ineligible for future contracts or subcontracts with the state of Illinois or any of its political subdivisions or municipal corporations; and this Agreement may be canceled or voided in whole or in part, and other sanctions or penalties may be imposed or remedies invoked as provided by statute or regulation. During the performance of this Agreement, the Park District and the City agree as follows:

23.1. The Park District and the City will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, marital status, national origin or ancestry, citizenship status, age, physical or mental disability unrelated to ability, sexual orientation, military status or an unfavorable discharge from military service; and, further, they will examine all job classifications to

determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any underutilization.

23.2. If the Park District or the City hires additional employees in order to perform this contract or any portion of this contract, it will determine the availability (in accordance with the Illinois Department of Human Rights Rules and Regulations) of minorities and women in the areas from which the Park District or the City may reasonably recruit; and the Park District and the City will hire for each job classification for which employees are hired in a way that minorities and women are not underutilized.

23.3. In all solicitations or advertisements for employees placed by the Park District or the City or on the Park District's or the City's behalf, the Park District and the City will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, sexual orientation, marital status, national origin or ancestry, citizenship status, age, physical or mental disability unrelated to ability, sexual orientation, military status or an unfavorable discharge from military service.

23.4. The Park District and the City will send to each labor organization or representative of workers with which the Park District or the City has or is bound by a collective bargaining or other agreement or understanding, a notice advising the labor organization or representative of the Park District's or the City's obligations under the Act and the Illinois Department of Human Rights Rules and Regulations. If any labor organization or representative fails or refuses to cooperate with the Park District or the City in the Park District's or the City's efforts to comply with the Illinois Human Rights Act and Illinois Department of Human Rights Rules and Regulations, the Park District or the City will promptly notify the Illinois Department of Human Rights; and the Park District or the City will recruit employees from other sources when necessary to fulfill its obligations under the contract.

23.5. The Park District and the City will submit reports as required by the Illinois Department of Human Rights Rules and Regulations, furnish all relevant information as may from time to time be requested by the Department or the Park District or the City, and in all respects comply with the Illinois Human Rights Act and the Illinois Department of Human Rights Rules and Regulations.

23.6. The Park District and the City will permit access to all relevant books, records, accounts and work sites by personnel of the Park District, the City and the Illinois Department of Human Rights for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and the Illinois Department of Human Rights Rules and Regulations.

23.7. The Park District and the City will include verbatim or by reference the provisions of this clause in every subcontract awarded under which any portion of the contract obligations are undertaken or assumed so that the provisions will be binding upon the subcontractor. In the same manner as with other provisions of this Agreement, the Park District and the City will be liable for compliance with applicable provisions of

this clause by subcontractors; and further, it will promptly notify the Park District, the City and the Illinois Department of Human Rights in the event any subcontractor fails or refuses to comply with the provisions. In addition, the Park District or the City will not utilize any subcontractor declared by the Illinois Human Rights Commission to be ineligible for contracts or subcontracts with the state of Illinois or any of its political subdivisions or municipal corporations.

24. This Agreement contains the entire understanding between the parties and supersedes any prior understanding and agreements between them respecting the within subject matter. There are no representations, agreements or understandings, oral or written, by and between the parties hereto, relating to the subject matter of this Agreement which are not fully expressed herein. No modification of this Agreement shall be effective unless made in writing, signed by both parties and dated after the date hereof. This Agreement is non-assignable by the parties.

25. The Park District and the City will not maintain or provide for their employees any segregated facilities at any of their establishments and not permit their employees to perform their services at any location, under their control, where "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color or national origin because of habit, local custom or otherwise. The Park District and the City shall (except where they have obtained identical certifications from proposed subcontractors and material suppliers for specific time periods) obtain certifications in compliance with this subparagraph from proposed subcontractors or material suppliers prior to the award of a subcontract or the consummation of material supply agreements exceeding \$10,000.00 which are not exempt from the provisions of the Equal Opportunity Clause, and the Park District and the City will retain such certifications in its files.

26. The Park District and the City have and will have in place and will enforce a written sexual harassment policy in compliance with 775 ILCS 5/2-105(A)(4).

27. The Park District and the City shall maintain their respective records relating to the performance of the Agreement in compliance with the requirements of the Local Records Act (50 ILCS 205/1 *et seq.*) and the Freedom of Information Act (5 ILCS 140/1 *et seq.*) until written approval for the disposal of such records is obtained from the Local Records Commission. All books and records required to be maintained by the Park District or the City shall be available for review by the other. The Park District and the City shall cooperate with each other (a) with any request for public records made pursuant to the Freedom of Information Act (5 ILCS 140/1 *et seq.*), (b) with any request for public records made pursuant to any audit, and (c) by providing full access to and copying of all relevant books and records within a time period which allows the Park District or the City to timely comply with the time limits imposed by the Freedom of Information Act (5 ILCS 140/1 *et seq.*). Failure by the Park District or the City to maintain the books, records and supporting documents required by this section or the failure by the Park District or the City to provide full access to and copying of all relevant books and records within a time period which allows the Park District or the City to timely comply with the time limits

imposed by the Freedom of Information Act (5 ILCS 140/1 *et seq.*) shall establish a presumption in favor of the party served with the Freedom of Information Act request for the recovery of any funds paid by that party under this Agreement or for the recovery for any penalties or attorney’s fees imposed by the Freedom of Information Act (5 ILCS 140/1 *et seq.*). The obligations imposed by this section shall survive final payment and the termination of the other obligations imposed by this Agreement.

28. The invalidity of any provision of this Agreement shall not in any manner affect the validity of any other provision hereof; and each and every provision of this Agreement shall be enforceable regardless of the invalidity, if any, of any other provisions hereof.

29. Each party warrants to the other that it is authorized to execute, deliver and perform this Agreement. Each party warrants to the other that execution, delivery and performance of this Agreement does not constitute a breach or violation of any agreement, undertaking, law or ordinance by which that party is bound. Each individual signing this Agreement on behalf of a party warrants to the others that such individual is authorized to execute this Agreement in the name of the party on whose behalf he or she executes it.

**IN WITNESS WHEREOF**, the parties have executed this Agreement on the date first above written by authorized agents for each party.

CITY:  
City of Oakbrook Terrace,  
an Illinois municipal corporation

PARK DISTRICT:  
Oakbrook Terrace Park District,  
an Illinois park district

By: \_\_\_\_\_  
Paul Esposito, Mayor

By: \_\_\_\_\_  
Roger Sweitzer, President

ATTEST:

ATTEST:

By: \_\_\_\_\_  
Michael Shadley, City Clerk

By: \_\_\_\_\_  
Susan Lugo, Secretary

**ORDINANCE NO. 26 - \_\_\_\_\_**

**AN ORDINANCE AMENDING CHAPTER 71 ENTITLED “TRAFFIC REGULATIONS” OF TITLE VII ENTITLED “TRAFFIC CODE” OF THE CODE OF ORDINANCES OF THE CITY OF OAKBROOK TERRACE**

---

**WHEREAS**, the City of Oakbrook Terrace (the “City”) is a home-rule unit of local government under Article VII, Section 6 of the 1970 Illinois Constitution and, except as limited by such section, it may exercise any power and perform any function pertaining to its government and affairs;

**WHEREAS**, subject to certain exceptions therein provided, Section 12-610.1(e) of the Illinois Vehicle Code generally prohibits using a wireless telephone at any time while operating a motor vehicle on a roadway in a school speed zone; and

**WHEREAS**, it is in the best interests of the health, safety and welfare of the residents of the City to amend Section 71.04 of Chapter 71 entitled “Traffic Regulations” of Title VII entitled “Traffic Code” to control the use of a wireless telephone while operating a motor vehicle on a roadway in a school speed zone in the manner hereinafter set forth;

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and City Council of the City of Oakbrook Terrace, DuPage County, Illinois, as follows:

**SECTION 1:** The above recitals are incorporated herein by reference as though fully set forth herein.

**SECTION 2:** Section 71.04 of Chapter 71 of Title VII of the Oakbrook Terrace City Code, as amended, is hereby further amended to read as follows:

**§ 71.04 Use of a Wireless Telephone in a School Speed Zone Prohibited.**

(A) A person, regardless of age, may not use a wireless telephone at any time while operating a motor vehicle on a roadway in a school speed zone established under Section 71.06 of this Code. As used in this section, “wireless telephone” means a device that is capable of transmitting or receiving telephonic communications without a wire

connecting the device to the telephone network. This section does not apply to (i) a person using a wireless telephone for emergency purposes, including, but not limited to, law enforcement agency, health care provider, fire department or other emergency services agency or entity; (ii) a law enforcement officer or operator of an emergency vehicle when performing the officer’s or operator’s official duties; (iii) a person using a wireless telephone in voice-operated mode, which may include the use of a headset; (iv) a person using a wireless telephone by pressing a single button to initiate or terminate a voice communication; or (v) a person using an electronic communication device for the sole purpose of reporting an emergency situation and continued communication with emergency personnel during the emergency situation.

**SECTION 3:** If any section, paragraph, clause or provision of this ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this ordinance.

**SECTION 4:** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict.

**SECTION 5:** This ordinance shall be in full force and effect ten (10) days from and after its passage, approval and publication in pamphlet form as provided by law.

**ADOPTED** this 10<sup>th</sup> day of March 2026 pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTENTION:** \_\_\_\_\_

**APPROVED** by me this 10<sup>th</sup> day of March 2026.

\_\_\_\_\_  
Paul Esposito, Mayor of the City of  
Oakbrook Terrace, DuPage County, Illinois

ATTESTED and filed in my office  
and published in pamphlet form,  
this 10<sup>th</sup> day of March 2026.

\_\_\_\_\_  
Michael Shadley, Clerk of the City of  
Oakbrook Terrace, DuPage County, Illinois