

City of Oakbrook Terrace

*City Hall
17W275 Butterfield Rd.
Oakbrook Terrace, IL 60181
www.oakbrookterrace.net*



City Council Regular Meeting Agenda

Tuesday, March 24, 2026, at 7:00 PM

Council Chambers - City Hall - 17W261 Butterfield Road



CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, March 24, 2026 at 7:00 PM
Council Chambers - City Hall - 17W261 Butterfield Road
www.oakbrookterrace.net

Mayor Paul Esposito

City Clerk Michael Shadley

City Council Members:

Ward 1: Alderman Charlie Barbari and Alderman Eric Biskup

Ward 2: Alderman Michael Sarallo and Alderman Dennis Greco

Ward 3: Alderman Bob Rada and Geza Petro

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE**
- IV. ADDITIONS OR DELETIONS TO THE AGENDA**
- V. APPROVAL OF MINUTES - CHANGES OR CORRECTIONS**
Approval of Meeting Minutes from March 10, 2026.
- VI. PUBLIC PARTICIPATION**
- VII. ACTION ITEMS / CONSENT AGENDA**
 1. Payment of City Bills: March 10, 2026, in the amount of \$505,309.49.
 2. Ordinance #26 – 45 Authorizing the Disposal of Surplus Personal Property Owned by the City of Oakbrook Terrace – 2026.
 3. Ordinance #26 – 46 Amending Section 51.03 Entitled “Prohibited Acts” of Chapter 51 Entitled “Solid Waste Disposal and Recycling” of Title V Entitled “Public Works” of Oakbrook Terrace Code.
- VIII. ITEMS REMOVED FROM THE CONSENT AGENDA**
- IX. RECESS TO COMMITTEE OF THE WHOLE**
- X. MAYOR ESPOSITO**

XI. COMMITTEE OF THE WHOLE

1. Discussion Item – Rider Extending Term of Agreement for Library Services Between the City of Oakbrook Terrace and the Villa Park Public Library dated December 17, 1987.
2. Ordinance #26 – 47 Authorizing Execution of a Legal Services Agreement by and between Cohon, Raizes & Regal, LLP and the City of Oakbrook Terrace.

XII. COUNCIL MEMBER COMMENTS

XIII. CITY ATTORNEY

XIV. CITY CLERK

XV. CITY ADMINISTRATOR

XVI. RECONVENE THE CITY COUNCIL MEETING

XVII. NEW BUSINESS

Ordinance #26 - 47 Authorizing Execution of a Legal Services Agreement by and between Cohon, Raizes & Regal, LLP and the City of Oakbrook Terrace.

XVIII. ADJOURN

The next Regular City Council Meeting on Tuesday, April 14, 2026 at 7:00 pm.

In compliance with the Americans with Disabilities Act and other applicable Federal and State laws, the City of Oakbrook Terrace meetings will be accessible to individuals with disabilities. Persons requiring auxiliary aids and services should contact the Executive Offices at 17W275 Butterfield Road, Oakbrook Terrace, Illinois 60181, or call (630) 941-8300 in advance of the meeting to inform them of their anticipated attendance.

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City Council Regular Meeting Minutes

Tuesday, March 10, 2026 7:00 PM

Council Chambers - City Hall - 17W261 Butterfield Road



CITY COUNCIL REGULAR MEETING MINUTES

Tuesday, March 10, 2026 at 7:00 PM
Council Chambers - City Hall - 17W261 Butterfield Road
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Mayor Paul Esposito
City Clerk Michael Shadley
City Council Members:

Ward 1: Alderman Charlie Barbari and Alderman Eric Biskup
Ward 2: Alderman Michael Sarallo and Alderman Dennis Greco
Ward 3: Alderman Bob Rada and Geza Petro

I. CALL TO ORDER

Mayor Esposito called March 10, 2026, Regular and Committee of the Whole Meeting of the City Council to order at 7:00 PM.

II. ROLL CALL

Roll call indicated the following City Council members in attendance:

Present: Barbari, Sarallo, Biskup, Greco, Rada, Petro and Mayor Esposito

Absent: none

Also in attendance: City Administrator: T. Walker, and City Attorney R. Ramello.

III. MAYOR ESPOSITO LED THE PLEDGE OF ALLEGIANCE.

IV. ADDITIONS OR DELETIONS TO THE AGENDA

The Mayor requested that the following two ordinances be removed from the Consent Agenda and moved to Committee of the Whole.

1. Ordinance #26-42 Authorizing the Execution of an Intergovernmental Park Use Agreement between the City of Oakbrook Terrace and the Oakbrook Terrace Park District for an Independence Day Celebration – city of Oakbrook Terrace – July 4, 2026.
2. Ordinance #26-43 Authorizing the Execution of an Intergovernmental Park Use Agreement between the City of Oakbrook Terrace and the Oakbrook Terrace Park District – city of Oakbrook Terrace – Summer Concert Series – 2026.

Motion to move Ordinance #26-42 and Ordinance #26-43 from the Consent Agenda to the Committee of the Whole was made by Alderman Greco and seconded by Alderman Sarallo. Roll Call.

Ayes: Barbari, Sarallo, Biskup, Greco, Rada and Petro
Nays: none
Absent: none

V. APPROVAL OF MINUTES - CHANGES OR CORRECTIONS

Regular City Council Meeting Minutes of February 24, 2026.

A motion to approve the Regular City Council Meeting Minutes from February 24, 2026 was made by Alderman Barbari and seconded by Alderman Petro. The motion carried.

VI. PUBLIC PARTICIPATION

None

VII. ACTION ITEMS / CONSENT AGENDA

1. Payment of City Bills: March 10, 2026, in the amount of \$75,396.56.
2. Ordinance #26-44 Amending Title VII (Traffic Code), chapter 71 (Traffic Regulations), Section 71.04 (prohibiting wireless telephone use in a school zone) of the Code of Ordinances of the City of Oakbrook Terrace.

Motion to approve the Action Items/Consent Agenda of the March 10, 2026, Regular City and Committee of the Whole Payment was made by Alderman Greco seconded by Alderman Biskup. Roll Call.

Ayes: Barbari, Sarallo, Biskup, Greco, Rada and Petro
Nays: none
Absent: none

VIII. ITEMS REMOVED FROM THE CONSENT AGENDA

None

IX. RECESS TO COMMITTEE OF THE WHOLE

Motion to recess to the Committee of the Whole portion of the meeting was made by Alderman Biskup and seconded by Alderman Sarallo. An acclamation vote was taken.

X. MAYOR ESPOSITO

Mayor Esposito thanked city employees and aldermen that participated in the American Lung Association Stair Climb event on March 8th. Looking ahead, the Mayor would like the City to be a sponsor for the event.

The Easter Egg Hunt and Kite Fly will be held on Saturday, 3/21 at Stella Mae Swartz School. Light snacks will be served.

There will be a City Council Budget Meeting on March 18th, at 5:30 pm.

The primary election will be in the Oakbrook Terrace Police Department Chamber. The Mayor respectfully requests that residents support the fire department referendum.

The Mayor recently spoke with Shannon Elsey of the Oakbrook Terrace Park District regarding the long-term lease agreement between the City and the park. The park district would like a longer lease than the proposed 40 years.

Shannon Elsey spoke on behalf of the Park District, acknowledging its strong investment in Oakbrook Terrace. She reported that a recent dredging assessment determined that dredging the pond is not necessary at this time. Shannon also noted that the Park District has made significant financial investments in the park, including dedicating 1.5 M to shoreline restoration. She thanked City Council for their continued support. The Mayor affirmed that Shannon and the Park District have the City's full commitment and support for their efforts.

XI. COMMITTEE OF THE WHOLE

1. Ordinance Authorizing the Disposal of Surplus Personal Property Owned by the City of Oakbrook Terrace – 2026.

The ordinance addresses the following vehicles to be disposed of. (1) 2011 Ford Taurus with 140,000 miles, (2) 2020 Ford Explorer Hybrid with 80,000 miles, (3) 2021 Ford Explorer Hybrid with 80,000 miles and (4) 1994 Ford Versalift with 20,000 miles.

C. Ward from Public Works says these vehicles are being replaced and that the hybrid cars are not beneficial for a police officer between the gas and electric that adjusts back and forth. The Mayor suggested Craig reach out to the fire department to see if they could use the vehicles.

Alderman Greco asked the question whether there is a certain dollar amount that the City Council must approve before an item is disposed of. Attorney Ramello replied that there is no dollar amount. All city property must be approved by City Council to be disposed of.

Alderman Rada suggested that C. Ward reach out to York Fire Department to see if they have any use for the vehicles.

Moved to consent agenda.

2. Ordinance Amending Section 51.03 Entitled "Prohibited Acts" of Chapter 51 Entitled "Solid Waste Disposal and Recycling" of Title V Entitled "Public Works" of Oakbrook Terrace Code.

The ordinance was amended to say that refuse can be taken out at 3:00 p.m. on the day before scheduled collection and must be removed from the roadway shoulder by 10:00 p.m. the day of collection.

Moved to consent agenda.

3. Ordinance #26-42 Authorizing the Execution of an Intergovernmental Park Use Agreement between the City of Oakbrook Terrace and the Oakbrook Terrace Park District for an Independence Day Celebration – City of Oakbrook Terrace – July 4, 2026.

The field must be cleaned by Monday, 7/6. C. Ward and the Public Works team will not be working that day as they will be observing the July 4th holiday. The Mayor proposed that the Park District hire two staff members to complete the cleanup at a rate of \$35.00 per hour for 8 hours. The Council agreed.

4. Ordinance #26-43 Authorizing the Execution of an Intergovernmental Park Use Agreement between the City of Oakbrook Terrace and the Oakbrook Terrace Park District – City of Oakbrook Terrace – Summer Concert Series – 2026.

The ordinance stated that the Park District would provide a staff member during the summer concert series from 4:00 p.m. – 12:00 a.m., with the City responsible for the associated cost of approximately \$3,000. The Park District raised concerns that a door had been left unlocked and the alarm had not been set. The Mayor indicated that he was not in favor of this arrangement. The ordinance will be amended.

XII. COUNCIL MEMBER COMMENTS

Alderman Rada noted that the voting polls will be open next week. He also reported that he received the speed study results for Meyers Road. According to the study, there was not sufficient speeding for IDOT to take action. It was noted that the current construction at Meyers Road and 16th Street may have influenced the speed study. Another speed study will be conducted in six months, beginning in April. No detailed data from the test was provided.

Alderman Greco discussed the City's past sponsorship of the Heart Association event and expressed interest in having the City revisit participation in the future. He also addressed an American Flag that had come down at Kreml Park.

Alderman Biskup attended the American Lung Association Stair Climb and described the event as amazing. He encouraged residents to vote in favor of the fire department referendum on 3/18, noting that failure to pass it could impact residents and emergency response times. Alderman Biskup thanked the Police Chief for being visible in the community and expressed appreciation to the City Manager for compiling the budget binder.

Alderman Barbari had no comment.

Alderman Sarallo questioned why the gaming board numbers on the state gaming board website had a line through it. City Administrator, T. Walker replied that it was a prior period adjustment.

Alderman Petro noted that he has been in his position for just over one month and expressed appreciation to the City Manager and Alderman Rada for their assistance. He stated that he looks forward to helping the City grow.

Petro also thanked Chief Calvello for approving his ride-along with Police Officer Sean Noonan on March 8 during a 12-hour overnight patrol. Reflecting on the experience, Petro said that while "Serve and Protect" is the police motto, the ride-along allowed him to see firsthand what it truly means. He observed that between the hours of 11:30 p.m. and 4:00 a.m., a different

population was present in the City, with dozens of individuals gathering around and lingering near local businesses. Petro commended Officer Noonan for how he handled the situations and for showing empathy when it was needed.

Chief Calvello responded that Sean Noonan is not only a great officer, but that 99.9% of the department's officers are outstanding as well. He attributed this to the training and equipment provided by Deputy Chief Clark.

XIII. CITY ATTORNEY

No comment.

XIV. CITY CLERK

No comment.

XV. CITY ADMINISTRATOR

No comment.

XVI. RECONVENE THE CITY COUNCIL MEETING

Motion to reconvene the City Council meeting was made by Alderman Greco and seconded by Alderman Rada. Motion approved via an acclamation vote.

XVII. NEW BUSINESS

None

XVIII. ADJOURN

Motion to adjourn was made by Alderman Sarallo and seconded by Alderman Barbari at 7:48 PM.

Acclamation vote was made with all Ayes. Motion carried unanimously.

Respectfully submitted,

Margie Tannehill, Recording Secretary

Attested:

Michael Shadley, City Clerk

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INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE

EXP CHECK RUN DATES 03/24/2026 - 03/24/2026

POSTED AND UNPOSTED

OPEN AND PAID

Invoice Number

Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted PO Number Post Date
Vendor ACTUATION - ACTUATION GROUP							
D-12-2294							
0000024803	ACTUATION GROUP	02/23/2026		10,641.25	10,641.25	Open	Y
	ACTUATOR REPLACEMENT TO OBT PRESSURE ADJ CWARD						03/24/2026
	03-12-5660-00	EQUIPMENT MAINT & REPAIR		10,641.25			
Total Vendor ACTUATION - ACTUATION GROUP				10,641.25	10,641.25		
Vendor ACS - ADMINISTRATIVE CONSULTING SPECIALISTS							
1993							
0000024814	ADMINISTRATIVE CONSULTING SPECIALIS	03/01/2026		6,250.00	6,250.00	Open	Y
	INV. 1 OF 4 GRANT WRITING & ADMIN. SVCS. JESPOSITO						03/24/2026
	01-01-5600-00	GRANT WRITING 1 OF 4		6,250.00			
Total Vendor ACS - ADMINISTRATIVE CONSULTING SPECIALISTS				6,250.00	6,250.00		
Vendor advocate - Advocate Occupational Health							
22351229							
0000024865	Advocate Occupational Health	03/08/2026		1,798.00	1,798.00	Open	Y
	MEDICAL EXAMINATION - GARZA, SPARKS	ALOZANO					03/24/2026
	01-10-5775-00	TESTING & EXAMINATIONS		1,798.00			
22351230							
0000024866	Advocate Occupational Health	03/08/2026		285.00	285.00	Open	Y
	PW PHYSICAL EXAMS	JESPOSITO					03/24/2026
	01-04-5650-00	PHYSICAL EXAMS		285.00			
Total Vendor advocate - Advocate Occupational Health				2,083.00	2,083.00		
Vendor Ander - Anderson Pest Solutions							
92938731							
0000024827	Anderson Pest Solutions	03/01/2026		67.86	67.86	Open	Y
	PEST CONTROL	JESPOSITO					03/24/2026
	01-04-5770-00	BUILDING MAINTENANCE		67.86			
Total Vendor Ander - Anderson Pest Solutions				67.86	67.86		
Vendor AWWA - AWWA							

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Vendor AWWA - AWWA

50290095

0000024856

AWWA	02/17/2026			273.00	273.00	Open	Y
D'ANGELO AWWA MEMEBERSHIP DUES	CWARD			273.00			03/24/2026
03-12-5610-00	MEMBERSHIP & ASSOCIATION FEES						

Total Vendor AWWA - AWWA

273.00 273.00

Vendor Nicor1 - Bill Payment Center Nicor Gas

67503 - FEB. 20

0000024869

Bill Payment Center Nicor Gas	03/10/2026			1,152.12	1,152.12	Open	Y
PSB GAS SERVICE - 2/9-3/10/26	JESPOSITO						03/24/2026
01-04-5758-00	UTILITIES			1,152.12			

Total Vendor Nicor1 - Bill Payment Center Nicor Gas

1,152.12 1,152.12

Vendor Blue - Blue Cross/Shield of Illinois

054349 - JAN. 2

0000024811

Blue Cross/Shield of Illinois	12/15/2025			91,593.07	91,593.07	Open	Y
HEALTHCARE MO. PREMIUMS - JAN. 2026	JESPOSITO						12/31/2025
01-01-4530-00	ADMINISTRATION			3,353.07			
01-02-4530-01	PS ADMIN.			7,405.53			
01-02-4535-02	HEALTH/DENTAL SERGEANTS			7,025.04			
01-02-4535-03	HEALTH/DENTAL PATROL OFFICERS			42,550.07			
01-03-4530-00	COMM. DEVELOPMENT			6,891.39			
01-04-4530-00	STREETS			7,384.82			
01-11-4530-00	FINANCE			9,433.17			
03-12-4530-00	WATER			6,403.27			
01-00-1590-00	COBRA			1,146.71			

054349 - FEB 20

0000024812

Blue Cross/Shield of Illinois	01/15/2026			90,238.54	90,238.54	Open	Y
HEALTHCARE MO. PREMIUMS - FEB. 2026	JESPOSITO						01/30/2026
01-01-4530-00	ADMINISTRATION			3,353.07			
01-02-4530-01	PS ADMIN.			7,405.53			
01-02-4535-02	HEALTH/DENTAL SERGEANTS			7,025.04			
01-02-4535-03	HEALTH/DENTAL PATROL OFFICERS			42,550.07			
01-03-4530-00	COMM. DEVELOPMENT			6,891.39			
01-04-4530-00	STREETS			7,384.82			
01-11-4530-00	FINANCE			9,433.17			
03-12-4530-00	WATER			4,034.71			
01-00-1590-00	COBRA			2,160.74			

Total Vendor Blue - Blue Cross/Shield of Illinois

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Vendor Blue - Blue Cross/Shield of Illinois

				181,831.61	181,831.61		
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Vendor Almeroth - Bruce & Lillian Almeroth

020726							
0000024815	Bruce & Lillian Almeroth	02/07/2026		150.00	150.00	Open	Y
	RESIDENTIAL SECURITY SYSTEM REBATE	PROGR JESPOSITO					03/24/2026
	01-01-5790-00	RESIDENTIAL SEC. SYS. REBATE		150.00			

Total Vendor Almeroth - Bruce & Lillian Almeroth

				150.00	150.00		
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Vendor BS& A - BS& A Software LLC

166516							
0000024877	BS& A Software LLC	03/17/2026		2,055.11	2,055.11	Open	Y
	JAN & FEB INTEGRATED PAYMENTS	ABSORBED F JESPOSITO					03/24/2026
	01-11-5606-00	CREDIT CARD TRANSACTION FEES		2,055.11			

Total Vendor BS& A - BS& A Software LLC

				2,055.11	2,055.11		
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Vendor CaseLots - Case Lots, Inc.

6949							
0000024858	Case Lots, Inc.	03/06/2026		403.35	403.35	Open	Y
	SHOP SUPPLIES CAN LINERS AND PAPER	PLATE CWARD					03/24/2026
	01-04-6130-00	SUPPLIES		403.35			

Total Vendor CaseLots - Case Lots, Inc.

				403.35	403.35		
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Vendor EPPERSON - CHESTER L. EPPERSON

11252026							
0000024835	CHESTER L. EPPERSON	03/11/2026		1,622.30	1,622.30	Open	Y
	TOLL FEES FROM 11/25/25	JESPOSITO					03/24/2026
	01-01-5675-00	LEGAL SERVICES		1,622.30			

Total Vendor EPPERSON - CHESTER L. EPPERSON

				1,622.30	1,622.30		
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Vendor UB-REFUND - CHRISTINE WORCESTER

000053-000							
0000024849	CHRISTINE WORCESTER	03/13/2026	03/24/2026	13.11	13.11	Open	Y
	UB refund for account: 000053-000	TWALKER					03/24/2026
	03-00-2010-00	WATER RESIDENTIAL RATE		13.11			

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Vendor UB-REFUND - CHRISTINE WORCESTER

Total Vendor UB-REFUND - CHRISTINE WORCESTER

13.11 13.11

Vendor burke - Christopher B. Burke Engineering, Ltd.

208955

0000024841	Christopher B. Burke Engineering, L	03/12/2026		750.00	750.00	Open	Y	26-00009
	STREAMBANK STABILIZATION - 3 YR M&M SERV	JESPOSITO						03/24/2026
	09-12-7190-07	STREAMBANK STABILIZATION		750.00				

208956

0000024842	Christopher B. Burke Engineering, L	03/12/2026		1,226.60	1,226.60	Open	Y	0000002384
	ENGINEERING PLAN REVIEW	JESPOSITO						03/24/2026
	01-03-5604-00	Building & Zoning Engineering		1,226.60				

Total Vendor burke - Christopher B. Burke Engineering, Ltd.

1,976.60 1,976.60

Vendor CintasCo - Cintas Corporation

8408161497

0000024868	Cintas Corporation	03/06/2026		1,286.77	1,286.77	Open	Y	
	1ST AID CABINET MAINTENANCE	JESPOSITO						03/24/2026
	01-04-5770-00	BUILDING MAINTENANCE		1,286.77				

Total Vendor CintasCo - Cintas Corporation

1,286.77 1,286.77

Vendor cintas - Cintas Corporation

4261819765

0000024833	Cintas Corporation	03/06/2026		45.13	45.13	Open	Y	
	PD FLOOR MAT SERVICE	JESPOSITO						03/24/2026
	01-02-5770-00	BUILDING MAINTENANCE		45.13				

4261819740

0000024834	Cintas Corporation	03/06/2026		149.49	149.49	Open	Y	
	CH FLOOR MAT SERVICE	JESPOSITO						03/24/2026
	01-04-5770-00	BUILDING MAINTENANCE		149.49				

Total Vendor cintas - Cintas Corporation

194.62 194.62

Vendor ComEd - Com Ed

INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE

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Vendor ComEd - Com Ed

29000 - FEB. 20

0000024843	Com Ed 2 LINCOLN CENTRE PAS 17B 03-12-5758-00	03/06/2026 JESPOSITO		339.80	339.80	Open	Y 03/24/2026
		UTILITIES		339.80			

75000 - FEB 202

0000024844	Com Ed TORNADO SIREN 01-04-5758-00	03/06/2026 JESPOSITO		117.19	117.19	Open	Y 03/24/2026
		UTILITIES		117.19			

23333 - FEB 202

0000024845	Com Ed 17W203 HALSEY LIGHTING 01-04-5760-00	03/06/2026 JESPOSITO		68.28	68.28	Open	Y 03/24/2026
		STREET LIGHT MAINT		68.28			

20100

0000024846	Com Ed WATER TOWER 03-12-5758-00	03/06/2026 JESPOSITO		578.40	578.40	Open	Y 03/24/2026
		UTILITIES		578.40			

1222 - FEB. 202

0000024870	Com Ed ELEC. SVC. WTMF - 2/5-3/6/26 03-12-5758-00	03/09/2026 JESPOSITO		279.17	279.17	Open	Y 03/24/2026
		UTILITIES		279.17			

Total Vendor ComEd - Com Ed

1,382.84	1,382.84
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Vendor Comcast3 - Comcast

317385 - MAR. 2

0000024816	Comcast PD DIGITAL ADAPTERS - 2/28-3/27/26 01-02-5668-00	02/24/2026 JESPOSITO		78.30	78.30	Open	Y 03/24/2026
		COMMUNICATIONS		78.30			

19544 - MAR. 20

0000024872	Comcast PSB GAS - 3/8-4/7/26 01-04-5758-00	03/04/2026 JESPOSITO		353.18	353.18	Open	Y 03/24/2026
		UTILITIES		353.18			

Total Vendor Comcast3 - Comcast

431.48	431.48
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Vendor ComEd3 - ComEd

INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE

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Invoice Number

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Vendor ComEd3 - ComEd

07000 - FEB. 20

0000024871	ComEd	03/11/2026		894.24	894.24	Open	Y
	ELEC. SVC. SPRING/FRONTAGE	2/3-3/4/26	JESPOSITO				03/24/2026
	01-04-5760-00	STREET LIGHT MAINT		894.24			

Total Vendor ComEd3 - ComEd

894.24	894.24
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Vendor Com Tire - Commercial Tire Service

1110206439

0000024855	Commercial Tire Service	03/13/2026		846.00	846.00	Open	Y
	TIRES STOCK		CWARD				03/24/2026
	01-04-5663-00	VEHICLE MAINT. & REPAIR		846.00			

Total Vendor Com Tire - Commercial Tire Service

846.00	846.00
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Vendor crystal - Crystal Maintenance Plus, Corp

33461

0000024710	Crystal Maintenance Plus, Corp	02/16/2026		2,296.00	2,296.00	Open	Y
	CITY HALL AND PD JANITORIAL SERVICES		CWARD				03/24/2026
	01-04-5770-00	BUILDING MAINTENANCE		537.40			
	01-02-5770-00	BUILDING MAINTENANCE		1,758.60			

Total Vendor crystal - Crystal Maintenance Plus, Corp

2,296.00	2,296.00
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Vendor DORMAKAB - Dormakaba USA, Inc.

838695

0000024893	Dormakaba USA, Inc.	03/18/2026		4,660.00	4,660.00	Open	Y
	INSTALLED NEW JANITOR CLOSET DOOR AT PD		JESPOSITO				03/24/2026
	01-02-6125-00	OFFICE FURNITURE		4,660.00			

Total Vendor DORMAKAB - Dormakaba USA, Inc.

4,660.00	4,660.00
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Vendor DWC - DuPage Water Commission

01-1700-00- FEB

0000024800	DuPage Water Commission	02/28/2026		41,261.20	41,261.20	Open	Y
	PURCHASE OF WATER 7,114,000 GALLONS		CWARD				03/24/2026
	03-12-5845-00	DWC - PURCHASE OF WATER		41,261.20			

Total Vendor DWC - DuPage Water Commission

41,261.20	41,261.20
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Vendor DWC - DuPage Water Commission								
Vendor elevator - Elevator Inspection Service Co								
00366670								
0000024881	Elevator Inspection Service Co 6 INSPECTIONS @ 3 LOCATIONS 01-03-5600-00	03/06/2026 JESPOSITO Elevator Inspection Services		192.00 192.00	192.00	Open	Y 03/24/2026	0000002385
Total Vendor elevator - Elevator Inspection Service Co				192.00	192.00			
Vendor hinsdale - Flag Creek Water Reclamation District								
111731 - JAN. 2								
0000024819	Flag Creek Water Reclamation Distr PSB - 12/31/25-1/30/26 01-04-5758-00	02/27/2026 JESPOSITO UTILITIES		2.50 2.50	2.50	Open	Y 03/11/2026	
Total Vendor hinsdale - Flag Creek Water Reclamation District				2.50	2.50			
Vendor Flood - Flood Bros. Disposal Co.								
8732651								
0000024824	Flood Bros. Disposal Co. STREET SWEEPING 01-04-5763-00	02/18/2026 JESPOSITO STREET SWEEPING		1,589.67 1,589.67	1,589.67	Open	Y 03/24/2026	
Total Vendor Flood - Flood Bros. Disposal Co.				1,589.67	1,589.67			
Vendor GRAINGER - Grainger								
9821020527								
0000024826	Grainger SUPPLIES 03-12-6130-00	02/25/2026 JESPOSITO SUPPLIES		202.28 202.28	202.28	Open	Y 03/24/2026	
9823718300								
0000024829	Grainger TAILPIECE ASSEMBLY 01-04-6190-00	02/27/2026 JESPOSITO NON-CAPITAL EQUIPMENT		31.00 31.00	31.00	Open	Y 03/24/2026	
Total Vendor GRAINGER - Grainger				233.28	233.28			
Vendor Granite - Granite Telecommunications								

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Vendor Granite - Granite Telecommunications

738008274

0000024883	Granite Telecommunications	03/01/2026		835.63	835.63	Open	Y
	AUTO DIALERS & CREDITCARD TERMINALS	JESPOSITO					03/24/2026
	01-01-5668-00	COMMUNICATIONS - EXEC. MGMT.		88.48			
	01-14-5668-00	COMMUNICATIONS - TRAFFIC ENFORCEMENT		88.48			
	01-04-5665-00	PHONE SERVICE - STREET DEPT.		329.34			
	03-12-5665-00	PHONE SERVICE - WATER DEPT.		329.33			

Total Vendor Granite - Granite Telecommunications

835.63 835.63

Vendor IML - IMLRMA

22726

0000024802	IMLRMA	02/27/2026		30.00	30.00	Open	Y
	ANNUAL IML SUBSCRIPTION	CWARD					03/24/2026
	01-04-5610-00	MEMBERSHIP & ASSOCIATION FEES		30.00			

Total Vendor IML - IMLRMA

30.00 30.00

Vendor UB-REFUND - Ivan Dekic

002753-000

0000024851	Ivan Dekic	03/13/2026	03/24/2026	27.14	27.14	Open	Y
	UB refund for account: 002753-000	TWALKER					03/24/2026
	03-00-2010-00	WATER RESIDENTIAL RATE		27.14			

Total Vendor UB-REFUND - Ivan Dekic

27.14 27.14

Vendor MinoltaC - Konica Minolta Business Soluti

9010789067

0000024821	Konica Minolta Business Soluti	02/27/2026		23.08	23.08	Open	Y
	EXEC. ADMIN. COPIER MAINT. - 1/4-2/3/26	JESPOSITO					03/24/2026
	01-01-5660-00	EQUIPMENT MAINT & REPAIR		23.08			

9010789636

0000024822	Konica Minolta Business Soluti	02/27/2026		81.23	81.23	Open	Y
	PD COPIER MAINT. - 1/4-2/3/26	JESPOSITO					03/11/2026
	01-02-5660-00	EQUIPMENT MAINT & REPAIR		81.23			

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Vendor MinoltaC - Konica Minolta Business Soluti
506939530

0000024823	Konica Minolta Business Soluti	02/28/2026		136.82	136.82	Open	Y
	CH COPIER MAINT. - 2/1-2/28/26	JESPOSITO					03/24/2026
	01-01-5660-00	ADMIN.		45.61			
	01-11-5660-00	FINANCE		45.60			
	01-03-5660-00	COMM. DEV.		45.61			

9010804469	Konica Minolta Business Soluti	03/04/2026		218.94	218.94	Open	Y
0000024828	PD COPIER MAINT. - 2/5-3/4/26	JESPOSITO					03/24/2026
	01-02-5660-00	EQUIPMENT MAINT & REPAIR		218.94			

9010803574	Konica Minolta Business Soluti	03/03/2026		283.70	283.70	Open	Y
0000024867	EXEC. ADMIN. COPIER MAINT. - 2/4-3/3/26	JESPOSITO					03/24/2026
	01-01-5660-00	EQUIPMENT MAINT & REPAIR		283.70			

Total Vendor MinoltaC - Konica Minolta Business Soluti

743.77 743.77

Vendor KUBE - KUBETECH INC

5758	KUBETECH INC	03/12/2026		12,200.00	12,200.00	Open	Y 26-00051
0000024873	8 INTEL CORE LAPTOPS PLUS SET UP AND ONL	JESPOSITO					03/24/2026
	01-11-6151-00	HARDWARE		12,200.00			

Total Vendor KUBE - KUBETECH INC

12,200.00 12,200.00

Vendor Ace Lomb - Lombard Ace Hardware

263056	Lombard Ace Hardware	07/28/2025		128.95	128.95	Open	Y
0000024813	WASHERS, FLY PAPER, HEX NUTS	JESPOSITO					03/24/2026
	01-04-6190-00	NON-CAPITAL EQUIPMENT		128.95			

Total Vendor Ace Lomb - Lombard Ace Hardware

128.95 128.95

Vendor maureen - Maureen McGuire

4140	Maureen McGuire	03/10/2026		2,485.00	2,485.00	Open	Y 0000002403
0000024825	MARCH/APRIL TERRACE LEAVES NEWSLETTER	JESPOSITO					03/24/2026
	01-01-5625-00	FY 2026 Terrace Leaves		2,485.00			

Total Vendor maureen - Maureen McGuire

03/19/2026 01:23 PM

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Vendor maureen - Maureen McGuire							
				2,485.00	2,485.00		
Vendor MERTEK - MERTEK							
12756							
0000024847	MERTEK	02/26/2026		1,007.06	1,007.06	Open	Y
	HARD DRIVE COLLECTED FROM COMFORT SUITES ALOZANO						03/24/2026
	01-02-5611-00	SUPPORT SERVICES		1,007.06			
Total Vendor MERTEK - MERTEK							
				1,007.06	1,007.06		
Vendor Metropol - Metropolitan Mayors Caucus							
2025-185							
0000024879	Metropolitan Mayors Caucus	02/15/2026		130.00	130.00	Open	Y
	2025-2026 CAUCUS DUES	JESPOSITO					03/24/2026
	01-01-5610-00	2025-2026 CAUCUS DUES		130.00			
Total Vendor Metropol - Metropolitan Mayors Caucus							
				130.00	130.00		
Vendor MIDWEST911 - MIDWEST911, INC							
1471							
0000024801	MIDWEST911, INC	03/05/2026		170.00	170.00	Open	Y
	SQUAD 8 LABOR	ALOZANO					03/24/2026
	01-02-5663-00	VEHICLE MAINT. & REPAIR		170.00			
Total Vendor MIDWEST911 - MIDWEST911, INC							
				170.00	170.00		
Vendor Minute - Minuteman Press							
128249							
0000024798	Minuteman Press	03/04/2026		142.07	142.07	Open	Y
	STAFF APPRECIATION DINNER INVITES	JESPOSITO					03/24/2026
	01-01-5780-00	STAFF APPRECIATION INVITES		142.07			
Total Vendor Minute - Minuteman Press							
				142.07	142.07		
Vendor nitech - Nitech Fire & Security Industries, Inc.							
376427							
0000024859	Nitech Fire & Security Industries,	03/15/2026		161.97	161.97	Open	Y
	PSB FIRE ALARM MONITORING - 4/1-6/30/26	CWARD					03/24/2026
	01-04-5668-00	COMMUNICATIONS		161.97			

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Vendor nitech - Nitech Fire & Security Industries, Inc.							
376428							
0000024860	Nitech Fire & Security Industries, PD FIRE ALARM MONITORING - 4/1-6/30/26 01-02-5668-00	03/15/2026 CWARD COMMUNICATIONS		179.67 179.67	179.67	Open	Y 03/24/2026
376426							
0000024861	Nitech Fire & Security Industries, WMF FIRE ALARM MONITORING - 4/1-6/30/26 03-12-5668-00	03/15/2026 CWARD COMMUNICATIONS		194.10 194.10	194.10	Open	Y 03/24/2026
Total Vendor nitech - Nitech Fire & Security Industries, Inc.				<u>535.74</u>	<u>535.74</u>		
Vendor Packey - Packey Webb Ford							
178197							
0000024857	Packey Webb Ford T-2 FLOORMATS 01-04-5663-00	03/17/2026 CWARD VEHICLE MAINT. & REPAIR		131.25 131.25	131.25	Open	Y 03/24/2026
178213							
0000024894	Packey Webb Ford SQUAD TOUCH UP PAINT 01-02-5663-00	03/17/2026 CWARD VEHICLE MAINT. & REPAIR		17.99 17.99	17.99	Open	Y 03/24/2026
Total Vendor Packey - Packey Webb Ford				<u>149.24</u>	<u>149.24</u>		
Vendor Pitney-2 - Pitney Bowes Global Financial Svcs							
3107638381							
0000024807	Pitney Bowes Global Financial Svcs SENDPRO C AUTO 11/28/25-2/27/26 01-01-5655-00 01-03-5655-00 01-04-5655-00 01-11-5655-00 03-12-5655-00	01/29/2026 JESPOSITO QTRLY POSTAGE RENTAL 11/28/25-2/27/26 QTRLY POSTAGE RENTAL 11/28/25-2/27/26 QTRLY POSTAGE RENTAL 11/28/25-2/27/26 QTRLY POSTAGE RENTAL 11/28/25-2/27/26 QTRLY POSTAGE RENTAL 11/28/25-2/27/26		447.45 89.49 89.49 89.49 89.49 89.49	447.45	Open	Y 02/26/2026
3107652193							
0000024808	Pitney Bowes Global Financial Svcs SENDPRO C SERIES VERSION 4 12/30/25-3/29 01-02-6170-00	02/09/2026 JESPOSITO POSTAGE 12/30/25-3/29/2026		163.53 163.53	163.53	Open	Y 03/27/2026

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Vendor Pitney-2 - Pitney Bowes Global Financial Svcs

3107471232

0000024809	Pitney Bowes Global Financial Svcs	10/30/2025		447.45	447.45	Open	Y 03/11/2026
	SENDPRO C AUTO 8/30-11/29/25	JESPOSITO					
	01-01-5655-00	QTRLY POSTAGE RENTAL	8/30/25-11/29/25	89.49			
	01-03-5655-00	QTRLY POSTAGE RENTAL	8/30/25-11/29/25	89.49			
	01-04-5655-00	QTRLY POSTAGE RENTAL	8/30/25-11/29/25	89.49			
	01-11-5655-00	QTRLY POSTAGE RENTAL	8/30/25-11/29/25	89.49			
	03-12-5655-00	QTRLY POSTAGE RENTAL	8/30/25-11/29/25	89.49			

3107329381

0000024810	Pitney Bowes Global Financial Svcs	07/30/2025		447.45	447.45	Open	Y 08/29/2025
	SENDPRO C AUTO 5/30-8/29/25	JESPOSITO					
	01-01-5655-00	QTRLY POSTAGE RENTAL	5/30/25-8/29/25	89.49			
	01-03-5655-00	QTRLY POSTAGE RENTAL	5/30/25-8/29/25	89.49			
	01-04-5655-00	QTRLY POSTAGE RENTAL	5/30/25-8/29/25	89.49			
	01-11-5655-00	QTRLY POSTAGE RENTAL	5/30/25-8/29/25	89.49			
	03-12-5655-00	QTRLY POSTAGE RENTAL	5/30/25-8/29/25	89.49			

Total Vendor Pitney-2 - Pitney Bowes Global Financial Svcs

1,505.88 1,505.88

Vendor OakbrkPO - Postmaster of Oak Brook Permit #330

683877259

0000024836	Postmaster of Oak Brook Permit #330	02/27/2026		271.58	271.58	Open	Y 03/02/2026
	WATER BILLS	JESPOSITO					
	03-12-6170-00	POSTAGE		271.58			

684301828

0000024874	Postmaster of Oak Brook Permit #330	03/06/2026		258.70	258.70	Open	Y 03/17/2026
	TERRACE LEAVES NEWSLETTER POSTAGE	JESPOSITO					
	01-01-6170-00	POSTAGE		258.70			

Total Vendor OakbrkPO - Postmaster of Oak Brook Permit #330

530.28 530.28

Vendor Pro Chem - Pro Chem, Inc.

210668

0000024840	Pro Chem, Inc.	03/05/2026		328.71	328.71	Open	Y 03/24/2026
	NITRILE GLOVES	CWARD					
	01-04-6130-00	SUPPLIES		328.71			

Total Vendor Pro Chem - Pro Chem, Inc.

328.71 328.71

Vendor redwing - Red Wing Business Advantage Account

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Vendor redwing - Red Wing Business Advantage Account								
20260310016763								
0000024805	Red Wing Business Advantage Account	03/10/2026		875.44	875.44	Open	Y	000002387
	WORK BOOTS FOR BURGARD, MORA AND PELZER CWARD						03/24/2026	
	01-04-5715-00 UNIFORM ALLOWANCE			875.44				
Total Vendor redwing - Red Wing Business Advantage Account				875.44	875.44			
Vendor UB-REFUND - RICHARD & PATRICIA MONEY								
000264-000								
0000024854	RICHARD & PATRICIA MONEY	03/13/2026	03/24/2026	2.03	2.03	Open	Y	000002387
	UB Receipt Refund for Account #: 000264- TWALKER						03/24/2026	
	03-00-2010-00 WATER WESTLANDS RATE			2.03				
Total Vendor UB-REFUND - RICHARD & PATRICIA MONEY				2.03	2.03			
Vendor UB-REFUND - RICHARD W. MALIK								
002670-000								
0000024850	RICHARD W. MALIK	03/13/2026	03/24/2026	41.10	41.10	Open	Y	000002387
	UB refund for account: 002670-000 TWALKER						03/24/2026	
	03-00-2010-00 WATER RESIDENTIAL RATE			41.10				
Total Vendor UB-REFUND - RICHARD W. MALIK				41.10	41.10			
Vendor Gonzini - Robert J. Gonzini								
030326								
0000024839	Robert J. Gonzini	03/05/2026		922.59	922.59	Open	Y	000002387
	ELEC. & BLDG. INSPECTIONS SERVICES - 2/1 JESPOSITO						03/24/2026	
	01-03-5600-00 Electrical and Building Inspection Servi			922.59				
31726								
0000024882	Robert J. Gonzini	03/17/2026		768.83	768.83	Open	Y	000002387
	ELEC. & BLDG. INSPECTION SVCS. - 3/5-3/1 JESPOSITO						03/24/2026	
	01-03-5600-00 Electrical and Building Inspection Servi			768.83				
Total Vendor Gonzini - Robert J. Gonzini				1,691.42	1,691.42			
Vendor RUNCO - Runco Office Supplies and Equipment Company								

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Vendor RUNCO - Runco Office Supplies and Equipment Company							
6110123-0 0000024830	Runco Office Supplies and Equipment BUDGET BOOK BINDERS AND DIVIDERS 01-02-6120-00	03/09/2026 JESPOSITO		143.70	143.70	Open	Y 03/24/2026
		BUDGET BOOK BINDERS AND DIVIDERS		143.70			
6108949-0 0000024831	Runco Office Supplies and Equipment 3 CTS. COPIER PAPER 01-02-6120-00	03/06/2026 JESPOSITO		140.97	140.97	Open	Y 03/24/2026
		OFFICE SUPPLIES		140.97			
6113643-0 0000024875	Runco Office Supplies and Equipment LABELS 01-01-6120-00	03/13/2026 JESPOSITO		61.19	61.19	Open	Y 03/24/2026
		OFFICE SUPPLIES		61.19			
6113643-1 0000024878	Runco Office Supplies and Equipment CH SNACKS 01-01-6120-00	03/17/2026 JESPOSITO		109.21	109.21	Open	Y 03/24/2026
		OFFICE SUPPLIES		109.21			
Total Vendor RUNCO - Runco Office Supplies and Equipment Company				455.07	455.07		
Vendor specT - Special T Unlimited							
53494 0000024832	Special T Unlimited ALA FUNDRAISER EVENT SHIRTS 01-11-5600-00	03/06/2026 JESPOSITO		343.00	343.00	Open	Y 03/24/2026
		ALA SHIRTS FOR STAFF		343.00			
Total Vendor specT - Special T Unlimited				343.00	343.00		
Vendor UB-REFUND - STEVE METZ							
000364-000 0000024848	STEVE METZ UB refund for account: 000364-000 03-00-2010-00	03/13/2026 TWALKER	03/24/2026	59.82	59.82	Open	Y 03/24/2026
		WATER RESIDENTIAL RATE		59.82			
Total Vendor UB-REFUND - STEVE METZ				59.82	59.82		
Vendor subdoor - Suburban Door Check & Lock Service, Inc.							

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Vendor subdoor - Suburban Door Check & Lock Service, Inc.								
IN589269								
0000024820	Suburban Door Check & Lock Service, 02/27/2026			17.82	17.82	Open	Y	
	KEY DUPLICATE, KEY CHAIN, KEY IDS	JESPOSITO						03/24/2026
	01-04-6190-00	NON-CAPITAL EQUIPMENT		17.82				
Total Vendor subdoor - Suburban Door Check & Lock Service, Inc.				17.82	17.82			
Vendor UB-REFUND - SVETLA Z. AYVAZOVA								
002033-000								
0000024852	SVETLA Z. AYVAZOVA	03/13/2026	03/24/2026	36.12	36.12	Open	Y	
	UB refund for account: 002033-000	TWALKER						03/24/2026
	03-00-2010-00	WATER RESIDENTIAL RATE		36.12				
Total Vendor UB-REFUND - SVETLA Z. AYVAZOVA				36.12	36.12			
Vendor Tameling - Tameling Industries Inc								
0215011								
0000024804	Tameling Industries Inc	03/05/2026		122.50	122.50	Open	Y	
	ROCK SCREENINGS	CWARD						03/24/2026
	01-04-6133-00	STREET REPAIR MATERIALS		122.50				
0215171-IN								
0000024862	Tameling Industries Inc	03/12/2026		278.25	278.25	Open	Y	
	ROCK SCREENINGS	CWARD						03/24/2026
	01-04-6133-00	STREET REPAIR MATERIALS		278.25				
Total Vendor Tameling - Tameling Industries Inc				400.75	400.75			
Vendor BankNYM - The Bank of New York Mellon								
00252-26-011080								
0000024838	The Bank of New York Mellon	03/01/2026		802.50	802.50	Open	Y	
	ADMIN. FEE - 5/2/26-5/1/27	JESPOSITO						03/24/2026
	01-01-5600-00	ADMINISTRATION FEES 5/2/26-5/1/27		802.50				
Total Vendor BankNYM - The Bank of New York Mellon				802.50	802.50			
Vendor Griffen - Timothy Griffin								

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Vendor Griffen - Timothy Griffin							
030426							
0000024864	Timothy Griffin	03/04/2026		400.00	400.00	Open	Y
	ORAL INTERVIEWS (4)	ALOZANO					03/24/2026
	01-10-5775-00	TESTING & EXAMINATIONS		400.00			
Total Vendor Griffen - Timothy Griffin				<u>400.00</u>	<u>400.00</u>		
Vendor VPElect - Villa Park Electrical Supply							
296072-00							
0000024837	Villa Park Electrical supply	03/06/2026		60.30	60.30	Open	Y
	CFL LIGHTING	JESPOSITO					03/24/2026
	01-02-5770-00	BUILDING MAINTENANCE		60.30			
296073-00							
0000024876	Villa Park Electrical supply	03/13/2026		140.70	140.70	Open	Y
	14 CLF LIGHTS	JESPOSITO					03/24/2026
	01-02-5770-00	BUILDING MAINTENANCE		140.70			
Total Vendor VPElect - Villa Park Electrical Supply				<u>201.00</u>	<u>201.00</u>		
Vendor vpoffice - Villa Park Office Equipment							
83349							
0000024863	Villa Park Office Equipment	03/17/2026		4,328.95	4,328.95	Open	Y
	ROLL CALL CHAIRS, DESK/CHAIR FOR INVESTI ALOZANO						03/24/2026
	01-02-6125-00	OFFICE FURNITURE		4,328.95			
Total Vendor vpoffice - Villa Park Office Equipment				<u>4,328.95</u>	<u>4,328.95</u>		
Vendor library - Villa Park Public Library							
31026							
0000024880	Villa Park Public Library	03/10/2026		1,669.10	1,669.10	Open	Y
	11 CARDS ISSUED @ 6 RESIDENCES FOR FEB. JESPOSITO						03/24/2026
	01-01-5785-00	LIBRARY SERVICES		1,669.10			
Total Vendor library - Villa Park Public Library				<u>1,669.10</u>	<u>1,669.10</u>		
Vendor WAIDENT - WAIDENT TECHNOLOGY SOLUTIONS							

INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE

EXP CHECK RUN DATES 03/24/2026 - 03/24/2026

POSTED AND UNPOSTED

OPEN AND PAID

Invoice Number

Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted PO Number Post Date
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Vendor WAIDENT - WAIDENT TECHNOLOGY SOLUTIONS

24798							
0000024892	WAIDENT TECHNOLOGY SOLUTIONS	09/24/2025		10,000.00	10,000.00	open	Y 26-00052
	WAIDENT PROJECT SERVICES - T&M KEYWORD S JESPOSITO						03/18/2026
	01-01-5600-00	WAIDENT PROJECT SERVICES		10,000.00			

Total Vendor WAIDENT - WAIDENT TECHNOLOGY SOLUTIONS

10,000.00	10,000.00
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Vendor UB-REFUND - ZACARRA SMILEY

003283-000							
0000024853	ZACARRA SMILEY	03/13/2026	03/24/2026	45.99	45.99	open	Y
	UB refund for account: 003283-000	TWALKER					03/24/2026
	03-00-2010-00	WATER RESIDENTIAL RATE		45.99			

Total Vendor UB-REFUND - ZACARRA SMILEY

45.99	45.99
-------	-------

# of Invoices:	86	# Due: 86	Totals:	306,109.49	306,109.49
# of Credit Memos:	0	# Due: 0	Totals:	0.00	0.00
Net of Invoices and Credit Memos:				306,109.49	306,109.49

--- TOTALS BY FUND ---

01 CORPORATE FUND	240,057.62	240,057.62
03 WATER FUND	65,301.87	65,301.87
09 CAPITAL IMPROVEMENTS FUND	750.00	750.00

--- TOTALS BY DEPT/ACTIVITY ---

00	3,532.76	3,532.76
01 EXECUTIVE MANAGEMENT	31,095.55	31,095.55
02 PUBLIC SAFETY	127,156.35	127,156.35
03 BUILDING & ZONING	17,206.88	17,206.88
04 PUBLIC WORKS	25,226.39	25,226.39
10 POLICE COMMISSION	2,198.00	2,198.00
11 FINANCE	33,778.52	33,778.52
12 OPERATING	65,826.56	65,826.56
14 TRAFFIC LIGHT ENFORCEMENT	88.48	88.48

Manual

INVOICE REGISTER FOR CITY OF OAKBROOK TERRACE

EXP CHECK RUN DATES 03/10/2026 - 03/10/2026

POSTED AND UNPOSTED

OPEN AND PAID

Invoice Number

Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted Post Date	PO Number
Vendor Nat Auto - National Auto Fleet Group								
EQUIP-32007RL								
0000024806	National Auto Fleet Group	03/09/2026		199,200.00	199,200.00	Open	Y	0000002407
	'25 FORD F-550 W/CRANE BODY	JESPOSITO					03/10/2026	
	09-12-7130-10	2025 Ford F-550 reg 4x4 with Crane Body		199,200.00				
Total Vendor Nat Auto - National Auto Fleet Group				199,200.00	199,200.00			

# of Invoices:	1	# Due: 1	Totals:	199,200.00	199,200.00
# of Credit Memos:	0	# Due: 0	Totals:	0.00	0.00
Net of Invoices and Credit Memos:				199,200.00	199,200.00
--- TOTALS BY FUND ---					
	09 CAPITAL IMPROVEMENTS FUND			199,200.00	199,200.00
--- TOTALS BY DEPT/ACTIVITY ---					
	12 OPERATING			199,200.00	199,200.00

ORDINANCE NO. 26 - 45

AN ORDINANCE AUTHORIZING THE DISPOSAL OF SURPLUS PERSONAL PROPERTY OWNED BY THE CITY OF OAKBROOK TERRACE, ILLINOIS

WHEREAS, the City of Oakbrook Terrace (the “City”) is a home-rule unit of local government under Article VII, Section 6 of the 1970 Illinois Constitution and, except as limited by such section, it may exercise any power and perform any function pertaining to its government and affairs;

WHEREAS, pursuant to Section 11-76-4 of the Illinois Municipal Code, 65 ILCS 5/11-76-4, the corporate authorities of the City are expressly authorized to sell personal property in such manner as they may designate with or without advertising the sale when, in the opinion of a majority of the corporate authorities then holding office, the personal property is no longer necessary or useful to the City; and

WHEREAS, a majority of the City’s corporate authorities has determined that certain personal property owned by the City is no longer necessary or useful to or in the best interests of the City and that such property should be disposed of in the manner provided for in this ordinance;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Oakbrook Terrace, DuPage County, Illinois, as follows:

Section 1. Certain personal property, which is now owned by the City and is described on Exhibit “A” attached hereto and made a part hereof is hereby declared by the City Council to be surplus personal property of the City; and the City Council hereby finds that such personal property is no longer necessary or useful to the City and that the best interests of the City will be served by its disposal as surplus personal property.

Section 2. The City Administrator or her designee is authorized to sell the surplus personal property as identified in Exhibit “A” of this ordinance by auction through Municibid or in such manner as she may determine is in the best interests of the City with or without advertising the sale.

Section 3. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed to the extent of the conflict.

[THE REMAINDER OF THIS PAGE IS LEFT BLANK INTENTIONALLY.]

Section 4. This ordinance shall be in full force and effect upon its passage, approval and publication in accordance with law.

ADOPTED this 24th day of March 2026 pursuant to a roll call vote as follows:

AYES: _____

NAYS: _____

ABSENT: _____

ABSTENTION: _____

APPROVED by me this 24th day of March 2026.

Paul Esposito, Mayor of the City of
Oakbrook Terrace, DuPage County, Illinois

ATTESTED and filed in my office
and published in pamphlet form,
this this 24th day of March 2026.

Michael Shadley, Clerk of the City of
Oakbrook Terrace, DuPage County, Illinois

Exhibit "A"

Surplus Property

1. One (1) Car A-2. 2011 Ford Taurus Gray. VIN# 1FAHP2DW2BG109326 Miles: 140,000
2. One (1) Squad (9) 2020 Ford Explorer Hybrid. VIN# 1FM5K8AW0LGB23550 Miles: 80,000
3. One (1) Squad (8) 2021 Ford Explorer Hybrid. VIN# 1FM5K8AW8MNA13715 Miles: 80,000
4. One (1) T-2. 1994 Ford F-350 Versalift VIN#1FDKF38M4RNB83768 Miles: 20,000

ORDINANCE NO. 26 – 46

AN ORDINANCE AMENDING SECTION 51.03 ENTITLED “PROHIBITED ACTS” OF CHAPTER 51 ENTITLED “SOLID WASTE DISPOSAL AND RECYCLING” OF TITLE V ENTITLED “PUBLIC WORKS” OF OAKBROOK TERRACE CODE.

WHEREAS, the City of Oakbrook Terrace (the “City”) is a home-rule unit of local government under Article VII, Section 6 of the 1970 Illinois Constitution and, except as limited by such section, it may exercise any power and perform any function pertaining to its government and affairs; and

WHEREAS, the City Council has determined that it is desirable, necessary and in the public interest to amend Section 51.03 entitled “Prohibited Acts” of Chapter 51 entitled “Solid Waste Disposal and Recycling” of the Code of Oakbrook Terrace, Illinois, to set a time after which white goods or containers for general refuse, landscape waste and recyclable materials may be placed on any public right-of-way for pick-up;

NOW THEREFORE, BE IT HEREBY ORDAINED by the City Council of the City of Oakbrook Terrace, DuPage County, Illinois, as follows:

Section 1: The recitals set forth above are incorporated herein by this reference.

Section 2: Section 51.03 entitled “Prohibited Acts” of Chapter 51 entitled “Solid Waste Disposal and Recycling” of Title V Entitled “Public Works” of the Code of Oakbrook Terrace, Illinois, as amended, is hereby further amended to read as follows:

§ 51.03

- (A) No person shall burn landscape waste within the city.
- (B) It shall be unlawful for any customer in the city to dispose of general refuse or landscape waste by any means other than collection and removal by a disposal franchisee.
- (C) It shall be unlawful for any customer to use a waste-hauling or disposal service other than a disposal franchisee for collection or removal of general refuse or landscape waste.
- (D) It shall be unlawful for any person, other than a disposal franchisee, to collect or remove general refuse or landscape waste within the city.
- (E) It shall be unlawful for a customer to store general refuse or landscape waste in containers which are not approved or allowed by the city’s franchise agreement and/or supplied by the disposal franchisee. All such containers, except those used to serve single-family residences, shall be stored in structures which are completely enclosed (except for openings to the sky) by a wall or opaque fence, including doors and gates thereto, which are at least six feet in height, but in no case lower in height than the enclosed containers. Such structures shall completely screen the containers from outside view at ground level.

(F) It shall be unlawful for a customer to place white goods or containers for general refuse, landscape waste and recyclable materials on any public right-of-way for pick-up before 3:00 p.m. on the day before scheduled collection, and to fail to remove such containers from the roadway shoulder before 10:00 p.m. on the day of collection.

(G) It shall be unlawful for a person to cause or permit to accumulate any general refuse, recyclable materials or landscape waste in a manner such that it can be blown away by the wind.

(H) It shall be unlawful for a person to deposit, or to permit to fall from any vehicle, any general refuse, recyclable materials, landscape waste or white goods on any public right-of-way in the city, provided this provision shall not be construed to prohibit a customer from placing general refuse, recyclable materials, landscape waste or white goods on public right-of-way in anticipation of having such material collected and removed by a disposal franchisee or recycling collection contractor.

(I) It shall be unlawful for any person to place or allow to remain a refrigerator or freezer outside any building or structure, except with the door thereof totally disconnected and separated therefrom.

(J) It shall be unlawful for any person to dump or place any general refuse, landscape waste, recyclable materials or white goods on any premises in the city without the consent of the owner of such premises.

(K) It shall be unlawful for the disposal franchisee or recycling collection contractor to collect general refuse, landscape waste, or recyclable materials pursuant to a contractual agreement prior to 7:00 a.m. or after 5:00 p.m. on any designated collection day.

Section 3: All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed to the extent of the conflict.

Section 4: If any provisions or portion of this ordinance or its application to any person, entity or property is held invalid, such invalidity shall not affect the application or validity of any other provisions or portions of this ordinance; and, to that end, all provisions and portions of this ordinance are declared to be severable.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK.]

Section 5: This ordinance shall be in full force and effect ten (10) days after its passage, approval and publication in pamphlet form as provided by law.

ADOPTED this 10th day of March 2026, pursuant to a roll call vote as follows:

AYES: _____

NAYS: _____

ABSENT: _____

ABSTENTION: _____

APPROVED by me this 10th day of March 2026.

Paul Esposito, Mayor of the City of
Oakbrook Terrace, DuPage County, Illinois

ATTESTED and filed in my office,
this 10th day of March 2026.

Michael Shadley, Clerk of the City of
Oakbrook Terrace, DuPage County, Illinois

December 22, 2025

The City of Oakbrook Terrace
Attention: City Administrator Tanya Walker
17W275 Butterfield Road
Oakbrook Terrace, IL 60181

Dear Ms. Walker:

Attached you will find a proposed rider extending the term of agreement for library services between the City of Oakbrook Terrace and the Villa Park Public Library dated December 17, 1987.

This rider is identical to those signed in previous years except for changes in dates and the new annual fees. As you will note, the annual single-family residence fee has been increased to \$321.35, with a service fee of \$8.00 (total of \$329.35), effective May 1, 2026. This family residence fee is based on the State's General Mathematical Formula (property tax receipts received for operations, divided by population of Villa Park, then multiplied by the average household size of Villa Park).

The annual apartment fee shall be \$262.50, plus a service fee of \$8.00 (total of \$270.50). The rental fee was adjusted by using the state's formula, taking an average month's rent in Oakbrook Terrace of \$1750 multiplied by 15%. (Average monthly range is between \$1703 and \$2313 per rent.com).

Please bring this matter to the attention of the mayor and the city council and let us know if you wish to continue library service to the residents of Oakbrook Terrace in 2026/2027. The Library Board would anticipate executing the agreement at its ~~February 26th~~ April 22nd meeting. I would be happy to attend a city council meeting to provide a report of activities.

We look forward to providing library service to the City of Oakbrook Terrace. If you have decided not to move forward on this agreement, please let us know as soon as possible.

Sincerely,

Sandra D. Hill
Library Director
Enc.

RIDER
EXTENDING TERM OF AGREEMENT FOR LIBRARY SERVICES
BETWEEN THE CITY OF OAKBROOK TERRACE AND THE
VILLA PARK PUBLIC LIBRARY DATED DECEMBER 17, 1987

THIS AGREEMENT made and entered into this 22nd day of April, 2026 by and between the BOARD OF LIBRARY TRUSTEES OF THE VILLAGE OF VILLA PARK, DU PAGE COUNTY, ILLINOIS, and the CITY OF OAKBROOK TERRACE, DU PAGE COUNTY, ILLINOIS,

WITNESSETH:

WHEREAS, the parties are desirous of extending the previous contract for library services dated December 17, 1987, and most recently extended on February 26, 2025; and

WHEREAS, the Intergovernmental Cooperation Act of the State of Illinois provides for the same,

NOW, THEREFORE, IT IS HEREBY AGREED THAT:

1. The contract between the parties dated December 17, 1987, and extended to April 30, 2026, is hereby extended in its entirety to April 30, 2027; except that the annual single family residence fee shall be \$321.35, plus a service fee of \$8.00 (total of \$329.35), and the annual apartment fee shall be \$262.50, plus a service fee of \$8.00 (total of \$270.50).

2. That all previous amendments, procedures, and rules and regulations remain in effect, provided the City pay for only one card per family whether it be an individual or family card.

(SEAL)
ATTEST:

THE BOARD OF LIBRARY TRUSTEES
FOR THE VILLAGE OF VILLA PARK

SECRETARY

BY: _____
PRESIDENT

(SEAL)
ATTEST:

CITY COUNCIL OF THE CITY OF
OAKBROOK TERRACE

CITY CLERK

BY: _____
MAYOR

ORDINANCE NO. 26 - __

AN ORDINANCE TO APPROVE AND AUTHORIZE THE EXECUTION OF A LEGAL SERVICES AGREEMENT BY AND BETWEEN COHON, RAIZES & REGAL, LLP AND THE CITY OF OAKBROOK TERRACE

WHEREAS, the City of Oakbrook Terrace (the “City”) is a home-rule unit of local government under Article VII, Section 6 of the 1970 Illinois Constitution and, except as limited by such section, it may exercise any power and perform any function pertaining to its government and affairs;

WHEREAS, Hawthorne Race Course, Inc., a now-delinquent taxpayer to the City, has filed a Petition entitled *In Re: Hawthorne Race Course, Inc., Debtor* in the United States Bankruptcy Court, Northern District of Illinois, Eastern Division, Case No. 26-03505 seeking protection from creditors under Chapter 11 of the United States Bankruptcy Code (the “Bankruptcy Case”);

WHEREAS, Cohon, Raizes & Regal, LLP (the “Attorneys”) have experience representing the interests of creditors in bankruptcy proceedings;

WHEREAS, in the event that services for a specific job require other or additional attorneys, Section 32.065 of the Code of Oakbrook Terrace, Illinois, authorizes the corporate authorities to employ an attorney or attorneys for a specified matter and fix the compensation therefor;

WHEREAS, the corporate authorities of the City deem it desirable and in the best interest of the City to enter into a Legal Services Agreement with the Attorneys to provide for the terms and conditions of the legal representation of the City regarding the Bankruptcy Case (the “Services”); and

WHEREAS, the corporate authorities of the City have determined that the Services are professional services which by their nature are not adaptable to award by competitive bidding and are, pursuant to Section 30.70 of the Code of Oakbrook Terrace, Illinois, thereby exempt from the competitive bidding requirements; and, therefore, it is advisable, necessary and in the best interest of the City that the City waive the requirement of advertising for competitive bids for the Services and determine that the requirements to be met and the means and methods to be used in procuring the Services shall be by the submission of a satisfactory proposal;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Oakbrook Terrace, DuPage County, Illinois, as follows:

Section 1: The facts and statements contained in the preambles to this ordinance are found to be true and correct and are hereby adopted as part of this ordinance.

Section 2: The City Council hereby determines that the Services are professional services which by their nature are not adaptable to award by competitive bidding and are, pursuant to Section 30.70 of the Code of Oakbrook Terrace, Illinois, thereby exempt from the competitive bidding requirements; and, therefore, it is advisable, necessary and in the best interest of the City that the City waive the requirement of advertising for competitive bids for the Services and concur with the

City Administrator’s determination attached hereto as Exhibit “A” and made a part hereof that the requirements to be met and the means and methods to be used in procuring the Services shall be by the submission of a satisfactory proposal.

Section 3: It is hereby determined that it is advisable, necessary and in the public interest that the City enter into a Legal Services Agreement with the Attorneys to provide the terms and conditions of its representation of the City as Special Counsel.

Section 4: The Mayor shall be and is hereby authorized and directed to execute and the City Clerk shall be and is hereby authorized and directed to attest on behalf of the City the Agreement for the Services substantially in the form attached hereto as Exhibit “B,” with such terms therein, consistent with this ordinance, as may be approved by the officials executing the same, their execution thereof constituting conclusive evidence of their approval of the same, subject to review and approval of such Agreement by the Mayor and the Corporation Counsel and to the extent that such acts may have already been performed, such acts are hereby ratified.

Section 5: All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed to the extent of the conflict.

Section 6: This ordinance shall be in full force and effect upon its passage, approval and publication in accordance with law.

ADOPTED this 24th day of March 2026, pursuant to a roll call vote as follows:

AYES: _____

NAYS: _____

ABSENT: _____

ABSTENTION: _____

APPROVED by me this 24th day of March 2026.

Paul Esposito, Mayor of the
City of Oakbrook Terrace, DuPage County, Illinois

ATTESTED and filed in my office,
this 24th day of March 2026.

Michael Shadley, Clerk of the
City of Oakbrook Terrace, DuPage County, Illinois

EXHIBIT “A”

DETERMINATION BY THE CITY ADMINISTRATOR

I hereby determine that the means and methods to be used in procuring the professional services for the representation of the City in the matter entitled *In Re: Hawthorne Race Course, Inc., Debtor* pending in the United States Bankruptcy Court, Northern District of Illinois, Eastern Division, Case No. 26-03505, shall be and have been met by the submission of a satisfactory proposal by Cohon, Raizes & Regal, LLP and their execution of the Legal Services Agreement substantially in the form attached hereto as Exhibit “B.”

DETERMINED by me this 24th day of March 2026.

Tanya Walker, City Administrator of the
City of Oakbrook Terrace, DuPage County, Illinois

EXHIBIT "B"
LEGAL SERVICES AGREEMENT

LEGAL SERVICES AGREEMENT

THIS AGREEMENT (hereinafter referred to as the “Agreement”) is effective this 24th day of March 2026, by and between the City of Oakbrook Terrace, an Illinois municipal corporation (hereinafter referred to as the “City”), and the law firm of Cohon, Raizes & Regal, LLP, an Illinois limited liability partnership (hereinafter referred to as the “Attorneys”).

WHEREAS, Hawthorne Race Course, Inc., a now delinquent taxpayer to the City, has filed a Petition entitled *In Re: Hawthorne Race Course, Inc., Debtor* in the United States Bankruptcy Court, Northern District of Illinois, Eastern Division, Case No. 26-03505 seeking protection from creditors under Chapter 11 of the United States Bankruptcy Code;

WHEREAS, the Attorneys have experience representing the interests of creditors in bankruptcy proceedings;

WHEREAS, in the event that services for a specific job require other or additional attorneys, Section 32.065 of the Code of Oakbrook Terrace, Illinois, authorizes the corporate authorities to employ an attorney or attorneys for a specified matter and fix the compensation therefor;

WHEREAS, the professional services to be provided by the Attorneys are provided by individuals possessing a high degree of professional skill and by their nature are not adaptable to award by competitive bidding. Consequently, pursuant to Section 30.070 of the Code of Oakbrook Terrace, Illinois, the requirements to be met and the means and methods to be used in procuring such professional services are to be determined by the City Administrator with the concurrence of the City Council; and

WHEREAS, the corporate authorities of the City deem it desirable and in the best interest of the City to enter into this Agreement with the Attorneys to provide for the terms and conditions of the legal representation of the City;

NOW, THEREFORE, IT IS MUTUALLY AGREED between the City and the Attorneys, as follows:

1. The City employs the services of the Attorneys as Special Counsel of the City until such time as the services of the Attorneys are terminated as provided herein.
2. The Attorneys shall provide legal services to the City, as provided by Section 32.065 of the Code of Oakbrook Terrace, Illinois, which services include the following:
 - A. Acting as the legal advisor of the City and rendering advice and legal services regarding representation of the City in the pending Chapter 11 bankruptcy petition entitled *In Re: Hawthorne Race Course, Inc.*, Debtor in the United States Bankruptcy Court, Northern District of Illinois, Eastern Division, Case No. 26-03505; and
 - C. Providing such other legal services as are assigned by the City Administrator and agreed to by the City Council.

3. The Attorneys shall cooperate with the City Council members of the City, its staff and its consultants, and, subject to the general direction of the City Council, shall meet with staff members and consultants during normal business hours or otherwise, as shall be mutually convenient, whenever such meetings are necessary for the conduct of City's business.

4. The City shall assist and cooperate with the Attorneys and shall promptly supply such information, documentation and persons as may be requested by the Attorneys to permit the Attorneys to effectively advocate the City's interests.

5. Any documents, data, records or other information relating to the legal representation of the City and all information secured by the Attorneys from the City in connection with the performance of legal services, unless in the public domain or unless disclosure is required by law, shall be considered attorney-client privileged, when applicable, and kept confidential by the Attorneys. The information shall not be made available to third parties without written consent of the City, unless so required by valid court order.

6. The Attorneys shall maintain all records relating to the performance of its services under this Agreement which would be subject to inspection and copying under the Freedom of Information Act (5 ILCS 140/1 *et seq.*) in compliance with the requirements of the Local Records Act (50 ILCS 205/1 *et seq.*) and the Freedom of Information Act (5 ILCS 140/1 *et seq.*) until written approval for the disposal of such records is obtained from the Local Records Commission. The Attorneys shall cooperate fully with the City with any request for public records made pursuant to the Freedom of Information Act (5 ILCS 140/1 *et seq.*) by providing full access to and copying of all relevant non-exempt records within a time period which allows the City to timely comply with the time limits imposed by the Freedom of Information Act (5 ILCS 140/1 *et seq.*).

7. Current communication technology, including, but not limited to, cellular telephones, electronic mail and facsimile transmission, contains certain inherent security risks that the information will be intercepted by third parties with no right to hear or see it. Unless otherwise notified by the City, the Attorneys will use current communication technology to communicate with the City with the understanding that by agreeing to the use of any means of communication other than in-person, private-meeting or two-way (as opposed to multi-party) land-line telephone conversations, the City will be giving its consent to, and accepting any risks of disclosure of, confidential information to third parties that may be attendant upon the use of those means of communication. The City hereby consents to the Attorneys, including any employee, member, partner or associate of the Attorneys, communicating with the City by any means selected by the Attorneys, including, without limitation, telephonically, facsimile transmission, mail (whether by the U.S. Postal Service or overnight carrier) and unencrypted e-mail. Even though the use of unencrypted e-mail may violate confidentiality rules of certain states, the City hereby consents to the use of such unencrypted e-mail.

8. The City shall compensate the Attorneys for such legal services as follows:

A. At the hourly billing rates set forth in Exhibit "A" for services rendered to the City as invoiced by the Attorneys to the City from time-to-time. It is the practice of the Attorneys to charge time in increments of a tenth of an hour, rounded up, except for telephone calls where the time spent is less than fifteen minutes, in which case the time shall

be charged in a minimum increment of one-quarter hour. The rates set forth in Exhibit "A" shall not be changed for a period of one calendar year from the date of this Agreement;

B. Reimbursement of cash expenditures advanced and expenses incurred by the Attorneys on behalf of the City, as invoiced by the Attorneys to the City from time-to-time. All costs, whether Uniform Commercial Code lien searches, tax lien searches, court costs, subpoena costs, depositions, court reporter costs, photocopying charges, "Lexis" or "Westlaw" computerized research costs, appraisals, reports, witness statements, travel expenses and all other out-of-pocket expenses, if any, directly incurred in connection with the Attorneys' representation of the City, shall be invoiced and paid by the City. Expert witnesses and other consultants retained on behalf of the City will only be retained by prior authorization of the City Administrator. When significant or out-of-the-ordinary third-party invoices are received (e.g., expert witnesses, consultants, special studies, extensive court reporter or filing fees), the charge will be forwarded to the City for direct payment;

C. Upon the termination of this Agreement, any extension of this Agreement, or any successor agreement, the Attorneys shall provide for the orderly transition and tendering of information to the successor attorneys. The Attorneys shall be entitled to receive the hourly compensation set forth in this Agreement, for the time expended tendering and transferring information to the successor attorneys; and

D. Itemized statements of legal services and disbursements will be sent to the City Administrator monthly either by United States mail or electronic mail in ".pdf" format. Payments shall be made in accordance with the Local Government Prompt Payment Act (50 ILCS 505/1 *et seq.*).

9. The Attorneys shall maintain errors and omissions insurance applicable to the services rendered to the City.

10. In the event that legal services excluded from this Agreement are required by the City, the Attorneys shall either assume the duty and responsibility for such services at a mutually agreed fee, or the Attorneys shall recommend competent attorneys to assume the duty and responsibility for such services at a mutually agreed fee.

11. The Attorneys shall function hereunder as independent contractors and not as employees of the City.

12. All reports, documents, data and other material constituting the work product of the Attorneys hereunder shall become the property of the City, subject to the applicable attorney's lien. Title thereto, free of such lien, shall transfer to the City following payment in full of any sums due to the Attorneys. The Attorneys, however, shall have the right to maintain for their own files and use copies of such reports, maps, documents and other materials constituting the Attorneys' work product.

13. The Attorneys shall submit to the City a certification, attached hereto as Exhibit "B," that the Attorneys:

A. Are not delinquent in the payment of taxes to the Illinois Department of Revenue in accordance with 65 ILCS 5/11-42.1-1;

B. Are not barred from contracting as a result of a violation of either Section 33E-3 (bid-rigging) or 33E-4 (bid-totaling) of the Criminal Code of 1961 (720 ILCS 5/33E-3 and 5/33E-4);

C. Are in compliance with 775 ILCS 5/2-105(A)(4) requiring a written sexual harassment policy;

D. Are not in default, as defined in 5ILCS 385/2, on an educational loan, as defined in 5ILCS 385/1;

E. Will provide a drug-free workplace by:

(1) Publishing a statement:

(a) Notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance, including cannabis, is prohibited in the Attorneys' workplace;

(b) Specifying the actions that will be taken against employees for violations of such prohibition;

(c) Notifying the employee that, as a condition of employment on such contract, the employee will:

(i) Abide by the terms of the statement; and

(ii) Notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction;

(2) Establishing a drug-free awareness program to inform employees about:

(a) The dangers of drug abuse in the workplace;

(b) Attorneys' policy of maintaining a drug-free workplace;

(c) Any available drug counseling, rehabilitation, and employee assistance program; and

(d) The penalties that may be imposed upon employees for drug violations;

(3) Making it a requirement to give a copy of the statement required by subparagraph 13(E)(1) to each employee engaged in the performance of the Agreement and to post the statement in a prominent place in the workplace;

- (4) Notifying the City within ten (10) days after receiving notice under subparagraph 13(E)(1)(c)(ii) from an employee or otherwise receiving actual notice of such conviction;
- (5) Imposing a sanction on or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by any employee who is so convicted, as required by 30 ILCS 580/5;
- (6) Assisting employees in selecting a course of action in the event drug counseling treatment and rehabilitation is required and indicating that a trained referral team is in place; and
- (7) Making a good faith effort to continue to maintain a drug-free workplace through implementation of this section;

F. Provide equal employment opportunities in accordance with the Illinois Human Rights Act (775 ILCS 580/1 *et seq.*) and are in compliance with 775 ILCS 5/2-105(A)(4) requiring a written sexual harassment policy;

G. Certify that no officer or employee of the City that has solicited any gratuity, discount, entertainment, hospitality, loan, forbearance or other tangible or intangible item having monetary value including, but not limited to, cash, food and drink and honoraria for speaking engagements related to or attributable to the government employment or the official position of the employee or officer from the Attorneys in violation of Sections 30.21 and 30.33 of the Code of Oakbrook Terrace, Illinois, adopted by the City pursuant to the requirements of the State Officials and Employees Ethics Act;

H. Have not given to any officer or employee of the City any gratuity, discount entertainment, hospitality, loan, forbearance or other tangible or intangible item having monetary value including, but not limited to, cash, food and drink, and honoraria for speaking engagements related to or attributable to the government employment or the official position of the employee or officer from the Attorneys in violation of Sections 30.21 and 30.33 of the Code of Oakbrook Terrace, Illinois, adopted by the City pursuant to the requirements of the State Officials and Employees Ethics Act;

I. Are not a part of the immediate family of any officer or employee at or above the level of department head of the City in violation of Section 30.29 of the Code of Oakbrook Terrace, Illinois;

J. Certify that no City officer, spouse or dependent child of a City officer, agent on behalf of any City officer or trust in which a City officer, the spouse or dependent child of a City officer or a beneficiary is a holder of any interest in the Attorneys; or, if the Attorneys' stock is traded on a nationally recognized securities market, that no City officer, spouse or dependent child of a City officer, agent on behalf of any City officer or trust in which a City officer, the spouse or dependent child of a City officer or a beneficiary is a holder of more than one percent (1%) of the Attorneys; but if any City officer, spouse or dependent child of a City officer, agent on behalf of any City officer or trust in which a City officer, the spouse or dependent child of a City officer or a beneficiary is a holder of less

than one percent (1%) of such Attorneys, the Attorneys have disclosed to the City in writing the name(s) of the holder of such interest;

K. Certify that none of its principals, shareholders, members, partners, or affiliates, as applicable, is a person or entity named as a Specially Designated National and Blocked Person (as defined in Presidential Executive Order 13224) and that it is not acting, directly or indirectly, for or on behalf of a Specially Designated National and Blocked Person;

L. Certify that its principals, shareholders, members, partners or affiliates, as applicable, are not, directly or indirectly, engaged in, and are not facilitating, the transactions contemplated by the Agreement on behalf of any person or entity named as a Specially Designated National and Blocked Person;

M. Are not acting, directly or indirectly, for or on behalf of any person, group, entity, or nation named by the United State Treasury Department as a Specially Designated National and Blocked Person, or for or on behalf of any person, group, entity or nation designated in Presidential Executive Order 13224 as a person who commits, threatens to commit or supports terrorism; and that it is not engaged in this transaction directly or indirectly on behalf of, or facilitating this transaction directly or indirectly on behalf of, any such person, group, entity or nation.

14. In the event of the Attorneys' non-compliance with the provisions of this Equal Employment Opportunity Clause, the Illinois Human Rights Act or the Rules and Regulations of the Illinois Human Rights Commission, the Attorneys may be declared ineligible for future contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations; and this Agreement may be canceled or voided in whole or in part, and other sanctions or penalties may be imposed or remedies invoked as provided by statute or regulation. During the performance of this Agreement, the Attorneys shall:

A. Not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, marital status, national origin or ancestry, citizenship status, age, physical or mental disability unrelated to ability, sexual orientation, military status or an unfavorable discharge from military service; and, further, that the Attorneys will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any underutilization;

B. If the Attorneys hire additional employees in order to perform this Agreement or any portion of this Agreement, the Attorneys will determine the availability (in accordance with the Illinois Human Rights Commission's Rules and Regulations) of minorities and women in the areas from which the Attorneys may reasonably recruit, and the Attorneys will hire for each job classification for which employees are hired in a way that minorities and women are not underutilized;

C. In all solicitations or advertisements for employees placed by the Attorneys or on the Attorneys' behalf, the Attorneys will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, sexual orientation,

marital status, national origin or ancestry, citizenship status, age, physical or mental disability unrelated to ability, sexual orientation, military status or an unfavorable discharge from military service;

D. Will send to each labor organization or representative of workers with which the Attorneys has or is bound by a collective bargaining or other agreement or understanding, a notice advising the labor organization or representative of the Attorneys' obligations under the Illinois Human Rights Act and the Illinois Human Rights Commission's Rules and Regulations. If any labor organization or representative fails or refuses to cooperate with the Attorneys in their efforts to comply with the Illinois Human Rights Act and Illinois Human Rights Commission's Rules and Regulations, the Attorneys will promptly notify the Illinois Human Rights Commission, and the City and will recruit employees from other sources when necessary to fulfill its obligations under this Agreement;

E. Submit reports as required by the Illinois Human Rights Commission's Rules and Regulations, furnish all relevant information as may from time to time be requested by the Illinois Human Rights Commission or the City and in all respects comply with the Illinois Human Rights Act and the Illinois Human Rights Commission's Rules and Regulations;

F. Permit access to all relevant books, records, accounts and work sites by personnel of the City and the Illinois Human Rights Commission for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and the Illinois Human Rights Commission's Rules and Regulations;

G. Include verbatim or by reference the provisions of this clause in every subcontract awarded under which any portion of this Agreement's obligations are undertaken or assumed, so that the provisions will be binding upon the subcontractor. In the same manner as with other provisions of this Agreement, the Attorneys will be liable for compliance with applicable provisions of this clause by subcontractors; and further the Attorneys will promptly notify the City and the Illinois Human Rights Commission in the event any subcontractor fails or refuses to comply with the provisions. In addition, the Attorneys will not utilize any subcontractor declared by the Illinois Human Rights Commission to be ineligible for contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations; and

15. The Attorneys will not maintain or provide for its employees any segregated facilities at any of its establishments, and not permit its employees to perform their services at any location, under its control, where "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis or race, creed, color or national origin because of habit, local custom or otherwise. The Attorneys (except where it has obtained identical certifications from proposed subcontractors and material suppliers for specific time periods), obtain certifications in compliance with this subparagraph from proposed subcontractors or material suppliers prior to the award of a subcontract or the consummation of material supply agreements, exceeding \$10,000.00 which are

not exempt from the provisions of the Equal Employment Opportunity clause, and that the Attorneys will retain such certifications in its files.

16. Changes and amendments to this Agreement shall only be made in writing and by amendment to this Agreement. The amendment shall be in contract form and shall be approved by the City. This Agreement contains all of the terms, provisions, agreements, conditions, and covenants between the parties; and there are no understandings or agreements other than those recited herein.

17. All notices or other communications required or given under the terms of this Agreement shall be in writing and shall be delivered by: (i) receipted personal delivery; (ii) commercial overnight courier service; (iii) certified mail, return receipt requested; (iv) facsimile transmission; or (v) sent via electronic mail with any attachments in Portable Document Format (PDF) format, accompanied by a copy of the notice mailed by first-class mail, addressed to the parties as follows:

A. If to the City:

City of Oakbrook Terrace
17W275 Butterfield Road
Oakbrook Terrace, IL 60181
Attn: Tanya Walker, City Administrator
twalker@oakbrookterrace.net

B. If to the Attorneys:

Mr. Cornelius P. Brown, Partner
Cohon Raizes & Regal, LLP
333 Skokie Blvd., Suite 104
Northbrook, Illinois 60062
nbrown@cohonraizes.com

A notice shall be deemed to have been served: (i) upon the date of receipt if served by personal delivery or by commercial overnight courier service; (ii) upon the date of transmission of service by facsimile or electronic mail transmission, provided that the transmission is completed by 5:00 p.m., or if not completed by 5:00 p.m., on the next business day; or (iii) upon the second (2nd) business day following deposit with the U.S. Post Office and served by certified mail. The Parties may change the address or the addressee, or both, for all future notices provided a notice of a change of addressee or address is provided to the other Party pursuant to this section.

18. This Agreement may be terminated by the earlier of the completion by the Attorneys of the services set forth in this Agreement, by the City upon written notice to the Attorneys or by the expiration of the term of the current Mayor of the City of Oakbrook Terrace and the appointment and qualification of successor attorneys. The Attorneys shall have the right, if in their sole judgment, they believe such action is necessary or appropriate, to withdraw as attorneys representing the City in any matter, without terminating this Agreement or may elect to terminate this Agreement if the City fails to meet its obligations under this Agreement, refuses to cooperate with the Attorneys, refuses to follow the legal advice provided by the Attorneys on a material matter or under any other

circumstances in which the Attorneys' professional or legal responsibilities or obligations mandate or permit termination. The Attorneys shall give thirty (30) days' written notice to the City. The City shall cooperate and facilitate the withdrawal by retaining a substitute attorney. Provided that the Attorneys are ethically able to do so, at the sole option of the City Council, all obligations under this Agreement shall continue until a successor attorney is retained but in no event more than sixty (60) days after the effective termination date as set forth in the notice. If this Agreement is terminated for any reason, the termination shall be effective only to terminate the Attorneys' services prospectively, and all other terms of this Agreement, including the City's obligation to compensate the Attorneys for legal services rendered and expenses incurred prior to the termination shall survive the termination.

19. This Agreement shall be deemed to be exclusive between the City and the Attorneys. This Agreement shall not be assigned by either party without first obtaining permission in writing from the other party.

20. This Agreement shall be governed by the laws of the State of Illinois.

21. The illegality or invalidity of any term or clause of this Agreement shall not affect the validity of the remainder of this Agreement, and the Agreement shall remain in full force and effect as if such illegal or invalid term or clause were not contained herein.

22. The waiver by either party of any breach of this Agreement shall not constitute a waiver as to any other breach.

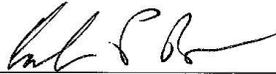
23. This Agreement represents the entire and integrated agreement between the parties and supersedes all prior negotiations, representations or understandings, whether written or oral.

24. The Attorneys are not advising the City with respect to this Agreement because the Attorneys would have a conflict of interest in doing so. If the City desires advice regarding this Agreement, it should seek independent counsel of its choice to do so.

IN WITNESS WHEREOF the parties have executed this Agreement at Oakbrook Terrace, Illinois, the date and year first above written.

COHON RAIZES & REGAL, LLP

CITY OF OAKBROOK TERRACE

By: 

Cornelius P. Brown, Partner

Paul Esposito, Mayor

Attest:

Michael Shadley, City Clerk

EXHIBIT "A"
Hourly Billing Rate

Attorneys	Rates
Cornelius P. Brown	\$510.00
Carrie A. Dolan	\$470.00
Amy E. Daleo	\$450.00
Joseph E. Szabo	\$310.00

EXHIBIT "B"

ATTORNEYS' CERTIFICATION

The certifications hereinafter made by Cohon Raizes & Regal, LLP (the "Attorneys") are each a material representation of fact upon which reliance is placed by the City of Oakbrook Terrace (the "City") in entering into the Legal Services Agreement with the Attorneys. The City may terminate the Legal Services Agreement if it is later determined that the Attorneys rendered a false or erroneous certification.

I, Cornelius P. Brown, hereby certify that I am a partner in the law firm of Cohon Raizes & Regal, LLP, the Attorneys, and as such hereby represent and warrant to the City that the Attorneys, and its partners holding more than five percent (5%) of the outstanding partnership interests and its attorneys are:

1. Not delinquent in the payment of taxes to the Illinois Department of Revenue in accordance with 65 ILCS 5/11-42.1-1;
2. Not barred from contracting as a result of a violation of either Section 33E-3 (bid rigging) or 33E-4 (bid-rotating) of the Criminal Code of 1961 (720 ILCS 5/33E-3 and 5/33E-4);
3. In compliance with 775 ILCS 5/2-105(A)(4) requiring a written sexual harassment policy; and
4. Not in default, as defined in 5ILCS 385/2, on an educational loan, as defined in 5ILCS 385/1.

In addition, the Attorneys hereby represent and warrant to the City, that the Attorneys:

1. Will provide a drug-free workplace by:
 - (A) Publishing a statement:
 - (1) Notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance, including cannabis, is prohibited in the Attorneys' workplace;
 - (2) Specifying the actions that will be taken against employees for violations of such prohibition;
 - (3) Notifying the employee that, as a condition of employment on such contract, the employee will:
 - (i) Abide by the terms of the statement; and
 - (ii) Notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction;

(B) Establishing a drug-free awareness program to inform employees about:

- (1) The dangers of drug abuse in the workplace;
 - (ii) Attorneys' policy of maintaining a drug-free workplace;
 - (iii) Any available drug counseling, rehabilitation and employee assistance program; and
 - (iv) The penalties that may be imposed upon employees for drug violations;
- (3) Making it a requirement to give a copy of the statement required by subparagraph (A)(1) to each employee engaged in the performance of the Agreement and to post the statement in a prominent place in the workplace;
- (4) Notifying the City within ten (10) days after receiving notice under subparagraph 1(A)(3)(ii) from an employee or otherwise receiving actual notice of such conviction;
- (5) Imposing a sanction on or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by any employee who is so convicted, as required by 30 ILCS 580/5;
- (6) Assisting employees in selecting a course of action in the event drug counseling treatment and rehabilitation is required and indicating that a trained referral team is in place; and
- (7) Making a good faith effort to continue to maintain a drug-free workplace through implementation of this section;

2. Certify that no City of Oakbrook Terrace officer, spouse or dependent child of a City of Oakbrook Terrace officer, agent on behalf of any City of Oakbrook Terrace officer or trust in which a City of Oakbrook Terrace officer, the spouse or dependent child of a City of Oakbrook Terrace officer or a beneficiary is a holder of any interest in the Attorneys; or, if the Attorneys' stock is traded on a nationally recognized securities market, no City of Oakbrook Terrace officer, spouse or dependent child of a City of Oakbrook Terrace officer, agent on behalf of any City of Oakbrook Terrace officer or trust in which a City of Oakbrook Terrace officer, the spouse or dependent child of a City of Oakbrook Terrace officer or a beneficiary is a holder of more than one percent (1%) of the Attorneys, but if any City of Oakbrook Terrace officer, spouse or dependent child of a City of Oakbrook Terrace officer, agent on behalf of any City of Oakbrook Terrace officer or trust in which a City of Oakbrook Terrace officer, the spouse or dependent child of a City of Oakbrook Terrace officer or a beneficiary is a holder of less than one percent (1%) of the Attorneys, the Attorneys has disclosed to the City of Oakbrook Terrace in writing the name(s) of the holder of such interest.

3. Certify that no officer or employee of the City that has solicited any gratuity, discount, entertainment, hospitality, loan, forbearance or other tangible or intangible item having monetary value including, but not limited to, cash, food and drink, and honoraria for speaking engagements related to or attributable to the government employment or the official position of the employee or officer from the Attorneys in violation of Sections 30.21 and 30.33 of the Code of Oakbrook Terrace, Illinois, adopted by the City pursuant to the requirements of the State Officials and Employees Ethics Act;

4. Have not given to any officer or employee of the City any gratuity, discount entertainment, hospitality, loan, forbearance or other tangible or intangible item having monetary value including, but not limited to, cash, food and drink, and honoraria for speaking engagements related to or attributable to the government employment or the official position of the employee or officer from the Attorneys in violation of Sections 30.21 and 30.33 of the Code of Oakbrook Terrace, Illinois, adopted by the City pursuant to the requirements of the State Officials and Employees Ethics Act;

5. Are not a part of the immediate family of any officer or employee at or above the level of department head of the City in violation of Section 30.29 of the Code of Oakbrook Terrace, Illinois;

6. Certify that no City officer, spouse or dependent child of a City officer, agent on behalf of any City officer or trust in which a City officer, the spouse or dependent child of a City officer or a beneficiary is a holder of any interest in the Attorneys; or, if the Attorneys' stock is traded on a nationally recognized securities market, that no City officer, spouse or dependent child of a City officer, agent on behalf of any City officer or trust in which a City officer, the spouse or dependent child of a City officer or a beneficiary is a holder of more than one percent (1%) of the Attorneys; but if any City officer, spouse or dependent child of a City officer, agent on behalf of any City officer or trust in which a City officer, the spouse or dependent child of a City officer or a beneficiary is a holder of less than one percent (1%) of such Attorneys, the Attorneys have disclosed to the City in writing the name(s) of the holder of such interest;

7. None of its principals, shareholders, members, partners, or affiliates, as applicable, is a person or entity named as a Specially Designated National and Blocked Person (as defined in Presidential Executive Order 13224) and that it is not acting, directly or indirectly, for or on behalf of a Specially Designated National and Blocked Person;

8. Its principals, shareholders, members, partners, or affiliates, as applicable, are not, directly or indirectly, engaged in, and are not facilitating, the transactions contemplated by the Agreement on behalf of any person or entity named as a Specially Designated National and Blocked Person; and

9. Are not acting, directly or indirectly, for or on behalf of any person, group, entity, or nation named by the United State Treasury Department as a Specially Designated National and Blocked Person, or for or on behalf of any person, group, entity, or nation designated in Presidential Executive Order 13224 as a person who commits, threatens to commit, or supports terrorism, and that it is not engaged in this transaction directly or

indirectly on behalf of, or facilitating this transaction directly or indirectly on behalf of, any such person, group, entity, or nation.

If any certification made by the Attorneys or term or condition in this contract changes, the Attorneys shall notify the City in writing within seven (7) days.

Dated: March 18, 2026

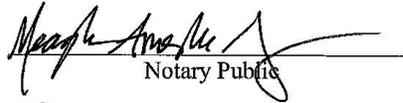
Cohon Raizes & Regal, LLP

By: 
Cornelius P. Brown, Partner

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a notary public in and for the state and county aforesaid, hereby certify that Cornelius P. Brown, known to me to be a partner of the Attorneys, appeared before me this day in person and, being first duly sworn on oath, acknowledged that he executed the foregoing certification as his free act and deed.

Dated: March 18, 2026


Notary Public

Seal